

CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN
CF-2

COMMITTEE IDENTIFICATION

| | | |
|---------------------------------------|--|--|
| Filing Period Name: | July Continuing 2025 Covers all activity from 01/01/2025 through 06/30/2025 | OFFICE USE ONLY Committee ID: 1100182 |
| Name of Committee/Corporation: | Never Out of the Fight | |
| Street Address: | 1305 W 11th St #217 | |
| City, State and Zip: | Houston, TX 77008 | |

| <i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i> | Column A This Period | Column B Calendar Year-To-Date |
|--|-------------------------|-----------------------------------|
| 1. RECEIPTS | | |
| 1A. Contributions (Including Loans) from Individuals | \$1,158,127.27 | \$1,158,127.27 |
| 1B. Contributions from Committees (Transfers-In) | \$0.00 | \$0.00 |
| 1C. Other Income and Commercial Loans | \$0.00 | \$0.00 |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$1,158,127.27 | \$1,158,127.27 |
| 2. DISBURSEMENTS | | |
| 2A. Gross Expenditures | \$160,527.30 | \$160,527.30 |
| 2B. Contributions to Committees (Transfers-Out) | \$0.00 | \$0.00 |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$160,527.30 | \$160,527.30 |

CASH SUMMARY

| | | |
|--|----------------|--|
| Cash Balance Beginning of Report * | \$0.00 | |
| Total Receipts | \$1,158,127.27 | |
| Subtotal | \$1,158,127.27 | |
| Total Disbursements | \$160,527.30 | |
| CASH BALANCE END OF REPORT * | \$997,599.97 | |
| INCURRED OBLIGATIONS | | |
| (Balance at the Close of This Period-3A) | \$0.00 | |
| LOANS (Balance at the Close of This Period-3B) | \$0.00 | |

**Cash Balance as reported by committee*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | |
|--|--|
| Type or Print Name of Candidate or Treasurer: Williamson, Les | Signature of Candidate or Treasurer: Les Williamson Date: _____ Daytime Phone: _____ Email: les@leswilliamson.com |
|--|--|

NOTE: The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

SCHEDULE 1-A**RECEIPTS
Contributions From Individuals****Complete Committee Name:** Never Out of the Fight

| Date | Full Name | Address | Occupation | Amount | YTD |
|-----------------|---------------------|--|-------------------------------|--------------|--------------|
| Monetary | | | | | |
| 04/27/2025 | Marshall, David | 25512 Portsmouth Rd, Wind Lake, WI 53185 | SALES ENGINEER | \$25.00 | \$25.00 |
| 04/27/2025 | Marshall, Heather | 25512 PORTSMOUTH RD, Waterford, WI 53185 | UNEMPLOYED | \$10.41 | \$10.41 |
| 04/28/2025 | Higgins, Tim | 909 Cambridge Court, Appleton, WI 54915 | CONSULTANT | \$26.03 | \$26.03 |
| 04/29/2025 | Winklevoss, Cameron | 30 W 24th St, Floor 4, New York, NY 10010 | Founder | \$500,000.00 | \$500,000.00 |
| 04/29/2025 | Winklevoss, Tyler | 30 W 24th St, Floor 4, New York, NY 10010 | Founder | \$500,000.00 | \$500,000.00 |
| 04/30/2025 | English, Patrick | 1825 N. 74th St., Milwaukee, WI 53213 | INVESTMENTS | \$5,205.08 | \$5,205.08 |
| 05/06/2025 | Siegel, Roger | 825 North Prospect Avenue, Unit 802, Milwaukee, WI 53202 | INDUSTRIAL REAL ESTATE BROKER | \$208.20 | \$208.20 |
| 05/06/2025 | Simon, Scott | 960 Lakeside Dr, Birmingham, MI 48009 | INVESTMENT BANKER | \$1,000.00 | \$1,000.00 |
| 05/21/2025 | Daugherty, Don | 851 West Heather Lane, Milwaukee, WI 53217 | ATTORNEY | \$100.00 | \$100.00 |
| 06/05/2025 | Caputo, Lisa | 58 Old Farm Rd, Bedford, NH 03110 | Philanthropist | \$100,000.00 | \$100,000.00 |
| 06/11/2025 | Stanton, Michael | 26 Herbert Ave, White Plains, NY 10606 | MARKETING | \$200.00 | \$200.00 |
| 06/29/2025 | Beightol, David | 3800 Leland St, Chevy Chase, MD 20815 | Consultant | \$1,000.00 | \$1,000.00 |
| 06/29/2025 | Gomez, Gabriel | 59 Highland Ave, Cohasset, MA 02025 | Owner | \$10,000.00 | \$10,000.00 |
| 06/29/2025 | Sheehy, Tim | 777 North Van Buren, 2312, Milwaukee, WI 53202 | President | \$3,000.00 | \$3,000.00 |

| Monetary | | | | | |
|-------------------------------|------------------|---|----------------------------|----------------|-------------|
| 06/29/2025 | Stewart, Paul | 4713 N Cumberland, Whitefish Bay, WI 53211 | Private Equity Investments | \$1,000.00 | \$1,000.00 |
| 06/30/2025 | Dittrich, Mary | 2702 S Holden Ln, Boise, ID 83706 | PHYSICIAN | \$5,000.00 | \$5,000.00 |
| 06/30/2025 | English, Patrick | 1825 N 74th St, Milwaukee, WI 53213 | Investments | \$10,000.00 | \$10,000.00 |
| 06/30/2025 | Fiducci, Scott | W291 N23796 Treeline Court, Pewaukee, WI 53072 | Attorney | \$1,000.00 | \$1,000.00 |
| 06/30/2025 | Hammes, Jon | 18000 W Sarah Lane, Suite 250, Brookfield, WI 53045 | Managing Principal | \$5,000.00 | \$5,000.00 |
| 06/30/2025 | Hammes, Patrick | 18000 W Sarah Lane, Suite 250, Brookfield, WI 53045 | Managing Principal | \$5,000.00 | \$5,000.00 |
| 06/30/2025 | Keller, Connie | 1155 35th Street, Oak Brook, IL 60523 | RETIRED | \$520.51 | \$520.51 |
| 06/30/2025 | Keller, Dennis | 1155 35th Street, Oak Brook, IL 60523 | RETIRED | \$520.51 | \$520.51 |
| 06/30/2025 | Keller, Jeffrey | W775 Spring Prairie Road, Burlington, WI 53105 | EXECUTIVE | \$1,041.02 | \$1,041.02 |
| 06/30/2025 | Keller, Molly | W775 Spring Prairie Rd, Burlington, WI 53105 | CIVIC VOLUNTEER | \$520.51 | \$520.51 |
| 06/30/2025 | Kies, Peter | 8245 N Range Line Rd, River Hills, WI 53217 | BANKER | \$1,000.00 | \$1,000.00 |
| 06/30/2025 | Kraft, Robert | 311 E Chicago St, Suite 510, Milwaukee, WI 53202 | Chairman/CEO | \$5,000.00 | \$5,000.00 |
| 06/30/2025 | Maner, Andrew | 3129 Beech St NW, Washington, DC 20015 | Executive | \$1,250.00 | \$1,250.00 |
| 06/30/2025 | Roemer, James | N47W8120 Parkland CT, Cedarburg, WI 53012 | Banker | \$500.00 | \$500.00 |
| Sub Total | | | | \$1,158,127.27 | |
| Total Anonymous Contributions | | | | \$0.00 | |
| Grand Total | | | | \$1,158,127.27 | |
| Non-Monetary (-): | | | | \$0.00 | |
| Loan Forgiven (-): | | | | \$0.00 | |
| Total | | | | \$1,158,127.27 | |

SCHEDULE 1-B

RECEIPTS
Contributions from Committees
(Transfers-In)

Complete Committee Name: Never Out of the Fight

| Date | Full Name | Address | Amount | YTD |
|-------------------|-----------|---------|--------|-----|
| Grand Total | | | \$0.00 | |
| Non-Monetary (-): | | | \$0.00 | |
| Total | | | \$0.00 | |

SCHEDULE 1-C**RECEIPTS****Other Income and Commercial Loans**

Complete Committee Name: Never Out of the Fight

| Date | Full Name | Address | Amount | YTD |
|-------|-----------|---------|--------|-----|
| Total | | | \$0.00 | |

SCHEDULE 2-A**DISBURSEMENTS
Gross Expenditures****Complete Committee Name:** Never Out of the Fight

| Date | Communication Date | Full Name | Address | Vendor Name | Vendor Address | Expense Purpose | Amount |
|-----------------|--------------------|--------------------------------|---|-------------|----------------|-----------------------------|-------------|
| Monetary | | | | | | | |
| 04/30/2025 | | Chain Bridge Bank | 1445 - A Laughlin Avenue, Mclean, VA 22101 | | | Bank Charges | \$25.00 |
| 04/30/2025 | | The Tarrance Group LLC | 201 N Union St, Suite 310, Alexandria, VA 22314 | | | Research - Survey | \$62,834.00 |
| 04/30/2025 | | Winred Technical Services, LLC | 1776 Wilson Blvd, Arlington, VA 22209 | | | Credit Card Fees | \$2.43 |
| 05/01/2025 | | Billy Mackey | 280 N Market St, Unit 501, Brookfield, WI 53045 | | | Consulting Fees - General | \$12,000.00 |
| 05/01/2025 | | K2 & Co. | 161 Rondo Ave, Suite 935, Saint Paul, MN 55103 | | | Consulting Fees - General | \$17,000.00 |
| 05/02/2025 | | BHNM LLC | 1305 W 11th St, Houston, TX 77008 | | | Consulting Fees - General | \$3,000.00 |
| 05/02/2025 | | Winred Technical Services, LLC | 1776 Wilson Blvd, Arlington, VA 22209 | | | Credit Card Fees | \$205.08 |
| 05/08/2025 | | Winred Technical Services, LLC | 1776 Wilson Blvd, Arlington, VA 22209 | | | Credit Card Fees | \$47.60 |
| 05/15/2025 | | EMA Strategies | 300 8th St NE, Washington, DC 20002 | | | Consulting Fees - General | \$45,000.00 |
| 05/20/2025 | | FP1 Digital, LLC | 3001 Washington Blvd, Arlington, VA 22201 | | | Media - Website Development | \$12,998.00 |
| 05/23/2025 | | Winred Technical Services, LLC | 1776 Wilson Blvd, Arlington, VA 22209 | | | Credit Card Fees | \$3.94 |
| 06/02/2025 | | BHNM LLC | 1305 W 11th St, 213, Houston, TX 77008 | | | Consulting Fees - General | \$5,784.37 |

| Monetary | | | | | | | |
|-------------------|--|--|---|--|--|----------------------|--------------|
| 06/04/2025 | | Eagle Printer | 2745 S Calhoun Rd, New Berlin, WI 53151 | | | Printing - Brochures | \$120.75 |
| 06/04/2025 | | Eagle Printer | 2745 S Calhoun Rd, New Berlin, WI 53151 | | | Printing - Brochures | \$698.25 |
| 06/06/2025 | | Wisconsin Federation of Republican Women | 6905 67th St, Unit 302, Kenosha, WI 53142 | | | Event or Fair Booth | \$800.00 |
| 06/13/2025 | | Winred Technical Services, LLC | 1776 Wilson Blvd, Arlington, VA 22209 | | | Credit Card Fees | \$7.88 |
| Sub Total | | | | | | | \$160,527.30 |
| Grand Total | | | | | | | \$160,527.30 |
| Non-Monetary (-): | | | | | | | \$0.00 |
| Total | | | | | | | \$160,527.30 |

SCHEDULE 2-B**DISBURSEMENTS
Contributions To Committees
(Transfers-Out)****Complete Committee Name:** Never Out of the Fight

| Date | Full Name | Address | Vendor Name | Vendor Address | Amount |
|-----------------------------------|-----------|---------|-------------|----------------|--------|
| Grand Total | | | | | \$0.00 |
| Non-Monetary (-): | | | | | \$0.00 |
| Registrant In-Kind Sub Total (-): | | | | | \$0.00 |
| Total | | | | | \$0.00 |

| | |
|---------------------|---|
| SCHEDULE 3-A | ADDITIONAL DISCLOSURE Incurred Obligations Excluding Loans |
|---------------------|---|

Complete Committee Name: Never Out of the Fight

Beginning Incurred Obligation Amount: \$0.00

| Date | Full Name | Address | Amount |
|-------------|-----------|---------|--------|
| Grand Total | | | \$0.00 |

| Date | Full Name | Amount Paid |
|--|-----------|-------------|
| Grand Total | | \$0.00 |
| Outstanding Incurred Obligations End of Report | | \$0.00 |

SCHEDULE 3-B**ADDITIONAL DISCLOSURE**
Loans
Individual, Committee or Commercial**Complete Committee Name:** Never Out of the Fight**Beginning Loan Balance:** \$0.00

| Date | Full Name | Address | Amount |
|-------------|-----------|---------|--------|
| Grand Total | | | \$0.00 |

| Date | Full Name | Amount Paid |
|---------------------------------|-----------|-------------|
| Grand Total | | \$0.00 |
| Outstanding Loans End of Report | | \$0.00 |