| | CAMPAIGN FI | NANCE REPORT | | |
|---------------------------------------|--------------------------------|---------------------------|-----------------------------------|--|
| | | WISCONSIN | | |
| | (| CF-2 | | |
| COMMITTEE IDENTI | FICATION | | | |
| Filing Period Name: | Spring Pre-Election 2024 | | OFFICE USE ONLY | |
| | Covers all activity from 02/29 | 9/2024 through 03/18/2024 | | |
| Name of Committee/Corporation: | We Can Do Better | | N. | |
| Street Address: | 832 Neff Ct | | Committee ID: 1100158 | |
| City, State and Zip: | Neenah, WI 54956-2031 | | | |
| SUMMARY OF RECEIPTS A | ND DISBURSEMENTS | Column A This Period | Column B Calendar Year-To-Date | |
| 1. RECEIPTS | | | | |
| 1A. Contributions (Includin | g Loans) from Individuals | \$3,093.00 | \$3,093.00 | |
| 1B. Contributions from Cor | nmittees (Transfers-In) | \$1,500.00 | 0 \$1,500.00 | |
| 1C. Other Income and Commercial Loans | | \$0.00 | 0 \$0.00 | |
| TOTAL RECEIPTS (/ | Add totals from 1A, 1B and 1C) | \$4,593.00 |) \$4,593.00 | |
| 2. DISBURSEMENTS | | | | |
| 2A. Gross Expenditures | | \$4,593.00 | 0 \$4,593.00 | |
| 2B. Contributions to Comr | nittees (Transfers-Out) | \$0.00 | 0 \$0.00 | |
| TOTAL DISBURSEMENTS | (Add totals from 2A and 2B) | \$4,593.00 | \$4,593.00 | |
| CASH SUMMARY | | | | |
| Cash Balance Beginning o | f Report* | \$0.00 | 0 | |
| Total Receipts | | \$4,593.00 | D | |
| Subtotal | | \$4,593.00 | 0 | |
| Total Disbursements | | \$4,593.00 | 0 | |
| CASH BALANCE END OF F | REPORT * | \$0.00 | D | |
| INCURRED OBLIGATIONS | 5 | | | |
| (Balance at the Close of Th | nis Period-3A) | \$0.00 | D | |

*Cash Balance as reported by committee

(Balance at the Close of This Period-3B)

LOANS

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| Type or Print Name of Candidate or Treasurer: | Signature of Candidate or Treasurer | Date: | Daytime Phone: |
|---|-------------------------------------|--------|---------------------|
| Kachinsky, Len | Len Kachinsky | Email: | LKachinsky@core.com |
| | | | |

\$0.00

NOTE: The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

SCHEDULE 1-A

RECEIPTS Contributions From Individuals

| Date | Full Name | Address | Occupation | Amount | YTD |
|------------|----------------|--|-------------------------------|------------|------------|
| Monetary | | | | | |
| 03/05/2024 | Kachinsky, Len | 832 neff Court, Neenah, WI 54956 -5495 | Attorney | \$1,535.00 | \$1,535.00 |
| 03/08/2024 | Kachinsky, Len | 832 neff Court, Neenah, WI 54956 -2031 | Attorney | \$1,558.00 | \$3,093.00 |
| | | | Sub Total | \$3,093.00 | |
| | | | Total Anonymous Contributions | \$0.00 | |
| | | | Grand Total | \$3,093.00 | |
| | | | Non-Monetary (-): | \$0.00 | |
| | | | Loan Forgiven (-): | \$0.00 | |
| | | | Total | \$3,093.00 | |

SCHEDULE 1-B

RECEIPTS Contributions from Committees (Transfers-In)

| Date | Full Name Address | | Amount | YTD |
|------------|--------------------------------------|---------------------------------|------------|------------|
| Monetary | | | | |
| 03/01/2024 | Winnebago County Republican Party | P.O. Box 176, Oshkosh, WI 54903 | \$1,500.00 | \$1,499.00 |
| | | Sub Total | \$1,500.00 | |
| | | Grand Total | \$1,500.00 | |
| | Non-Monetary (-): | | | |
| | | Total | \$1,500.00 | |

SCHEDULE 1-C

RECEIPTS Other Income and Commercial Loans

| Date | Full Name | Address | Amount | YTD |
|------|-----------|---------|--------|-----|
| | | Total | \$0.00 | |

SCHEDULE 2-A

DISBURSEMENTS Gross Expenditures

| Date | Communication Date | Full Name | Address | Vendor Name | Vendor Address | Expense Purpose | Amount |
|-------------------|-----------------------|-----------------------------------|--|----------------|-------------------|--------------------|------------|
| Monetary | | | | | | | |
| 03/04/2024 | | Cumulus Radio | 491 S. Washburn, Oshkosh, WI 54904 | | | Media - Radio | \$3,035.00 |
| 03/08/2024 | | Woodward Communication s | 2800 E. College Avenue, Appleton, WI 54915 | | | Media - Radio | \$1,458.00 |
| 03/11/2024 | | Wisconsin Ethics Commission | 101 W. Wilson #127, Madison, WI 53703 | | | Filing Fee | \$100.00 |
| | | | | | | Sub Total | \$4,593.00 |
| Grand Total | | | | | | \$4,593.00 | |
| Non-Monetary (-): | | | | | | \$0.00 | |
| | | | | | | Total | \$4,593.00 |

SCHEDULE 2-B

DISBURSEMENTS Contributions To Committees (Transfers-Out)

| Date | Full Name | Address | Vendor Name | Vendor Address | Amount |
|------|-----------|---------|-----------------|--------------------|--------|
| | | | | Grand Total | \$0.00 |
| | \$0.00 | | | | |
| | | | Registrant In-K | ind Sub Total (-): | \$0.00 |
| | | | | Total | \$0.00 |

SCHEDULE 3-A

ADDITIONAL DISCLOSURE Incurred Obligations Excluding Loans

Complete Committee Name: We Can Do Better

Beginning Incurred Obligation Amount: \$0.00

| Date | Full Name | Address | Amount |
|------|-----------|-----------------------|-------------|
| | | Grand Total | \$0.00 |
| | | | |
| | Full Name | | |
| Date | Ful | l Name | Amount Paid |
| Date | Ful | l Name Grand Total | |

SCHEDULE 3-B

ADDITIONAL DISCLOSURE Loans

Individual, Committee or Commercial

Complete Committee Name: We Can Do Better

Beginning Loan Balance: \$0.00

| Date | Full Name | Address | Amount | | |
|------|---------------------------------|-------------|-------------|--|--|
| | | Grand Total | \$0.00 | | |
| | | | | | |
| Date | Ful | I Name | Amount Paid | | |
| | | Grand Total | \$0.00 | | |
| | Outstanding Loans End of Report | | | | |