# CAMPAIGN FINANCE REPORT STATE OF WISCONSIN CF-2

#### **COMMITTEE IDENTIFICATION**

| Filing Period Name:            | Spring 2023 / 8th Senate Spring Pre-Election 2023      | OFFICE USE ONLY       |
|--------------------------------|--|-----------------------|
|                                | Covers all activity from 02/07/2023 through 03/20/2023 |                       |
| Name of Committee/Corporation: | Fair Courts America                                    | 1.                    |
| Street Address:                | 1901 Butterfield Road Suite 920                        | Committee ID: 1100142 |
| City, State and Zip:           | Downers Grove, IL 60515                                |                       |

| SUMMARY OF RECEIPTS AND DISBURSEMENTS                | Column A       | Column B              |
|--|----------------|-----------------------|
|  | This Period    | Calendar Year-To-Date |
| 1. RECEIPTS  |                |                       |
| 1A. Contributions (Including Loans) from Individuals | \$2,575,000.00 | \$4,075,000.00        |
| 1B. Contributions from Committees (Transfers-In)     | \$0.00         | \$0.00                |
| 1C. Other Income and Commercial Loans                | \$1,000,000.00 | \$1,000,000.00        |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)       | \$3,575,000.00 | \$5,075,000.00        |
| 2. DISBURSEMENTS                                     |                |                       |
| 2A. Gross Expenditures                               | \$3,898,973.00 | \$4,711,281.00        |
| 2B. Contributions to Committees (Transfers-Out)      | \$0.00         | \$0.00                |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B)      | \$3,898,973.00 | \$4,711,281.00        |

#### CASH SUMMARY

| Cash Balance Beginning of Report*              | \$812,308.00   | Ŷ |
|--|----------------|---|
| Total Receipts                                 | \$3,575,000.00 |   |
| Subtotal                                       | \$4,387,308.00 | * |
| Total Disbursements                            | \$3,898,973.00 |   |
| CASH BALANCE END OF REPORT*                    | \$488,335.00   | * |
| INCURRED OBLIGATIONS                           |                |   |
| (Balance at the Close of This Period-3A)       | \$0.00         | * |
| LOANS (Balance at the Close of This Period-3B) | \$0.00         |   |

<sup>\*</sup>Cash Balance as reported by committee

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| Type or Print Name of Candidate or Treasurer: | Signature of Candidate or Treasurer | Date:  | Daytime Phone:             |
|---|-------------------------------------|--------|----------------------------|
| Gaskill, Sherry                               | Sherry Gaskill                      | Email: | info@faircourtsamerica.com |

NOTE: The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

# SCHEDULE 1-A

# RECEIPTS Contributions From Individuals

| Date       | Full Name        | Address                            | Occupation                    | Amount             | YTD                |
|------------|------------------|------------------------------------|-------------------------------|--------------------|--------------------|
| Monetary   |                  |                                    |                               |                    |                    |
| 02/13/2023 | Uihlein, Richard | PO Box 52, Lake<br>Bluff, IL 60044 | cEO                           | \$600,000.00       | \$2,100,000<br>.00 |
| 02/27/2023 | Uihlein, Richard | PO Box 52, Lake<br>Bluff, IL 60044 | CEO                           | \$975,000.00       | \$3,075,000<br>.00 |
| 03/03/2023 | Uihlein, Richard | PO Box 52, Lake<br>Bluff, IL 60044 | CEO                           | \$1,000,000.0<br>0 | \$4,075,000<br>.00 |
|            |                  |                                    | Sub Total                     | \$2,575,000.0<br>0 |                    |
|            |                  |                                    | Total Anonymous Contributions | \$0.00             |                    |
|            |                  |                                    | Grand Total                   | \$2,575,000.0<br>0 |                    |
| e e        |                  |                                    | Non-Monetary (-):             | \$0.00             |                    |
|            |                  |                                    | Loan Forgiven (-):            | \$0.00             |                    |
|            | _                |                                    | Total                         | \$2,575,000.0<br>0 |                    |

# SCHEDULE 1-B

# RECEIPTS Contributions from Committees (Transfers-In)

| YTD | Amount | Address           | Full Name | Date |
|-----|--------|-------------------|-----------|------|
|     | \$0.00 | Grand Total       |           |      |
|     | \$0.00 | Non-Monetary (-): |           |      |
|     | \$0.00 | Total             |           |      |

# SCHEDULE 1-C

# RECEIPTS Other Income and Commercial Loans

| Date       | Full Name                        | Address  | Amount         | YTD                |
|------------|----------------------------------|--|----------------|--------------------|
| Monetary   | ·                                |  |                |                    |
| 03/01/2023 | Restoration Action               | 1901 Butterfield Road, Suite 920, Downers<br>Grove, IL 60515 | \$1,000,000.00 | \$1,000,000<br>.00 |
|            | Comment(s): Nonprofit corporatio | n  |                | į.                 |
| ğ.         |                                  | Total  | \$1,000,000.00 |                    |

# SCHEDULE 2-A

#### DISBURSEMENTS Gross Expenditures

| Date       | Communication<br>Date | Full Name                        | Address   | Vendor<br>Name  | Vendor<br>Address | Expense<br>Purpose               | Amount         |
|------------|-----------------------|----------------------------------|---|-----------------|-------------------|----------------------------------|----------------|
| Independer | t Expenditure         |                                  |   |                 |                   | •                                |                |
| 02/08/2023 | 02/10/2023            | Battleground<br>Strategies, Inc. | 1275 Niagara<br>Road,<br>Oconomowoc<br>, WI 53066             |                 |                   | Media - TV                       | \$498,979.00   |
|            |                       | Comment(s): TV                   | advertising place   | ement           |                   |                                  |                |
| 02/14/2023 | 02/16/2023            | Battleground<br>Strategies, Inc. | 1275 Niagara<br>Road,<br>Oconomowoc<br>, WI 53066             |                 |                   | Media - TV                       | \$1,063,330.00 |
|            |                       | Comment(s): TV                   | and radio advert  | ising (placem   | ent)              | 3                                |                |
| 02/27/2023 | 03/03/2023            | Battleground<br>Strategies, Inc. | 1275 Niagara<br>Road,<br>Oconomowoc<br>, WI 53066             |                 |                   | Media - TV                       | \$975,000.00   |
|            |                       | Comment(s): TV                   | / advertisement (p  | olacement)      | 17                |                                  |                |
| 03/06/2023 | 03/07/2023            | Battleground<br>Strategies, Inc. | 1275 Niagara<br>Road,<br>Oconomowoc<br>, WI 53006             |                 |                   | Media - TV                       | \$552,924.00   |
|            |                       | Comment(s): TV                   | advertising (prod   | duction and pla | acement)          |                                  |                |
| 03/06/2023 | 03/06/2023            | Harris Media<br>LLC              | 66 W Flagler<br>St, Unit PH-1,<br>Miami, FL<br>33130          |                 |                   | Media -<br>Online<br>Advertising | \$250,000.00   |
|            |                       | Comment(s): Di                   | gital advertising (v  | vebsite, P2P i  | messaging, on     | line ads)                        |                |
| 03/09/2023 | 03/10/2023            | Battleground<br>Strategies, Inc. | 1275 Niagara<br>Road,<br>Oconomowoc<br>, WI 53066             |                 |                   | Media - Radio                    | \$459,120.00   |
|            | 5                     | Comment(s): Ra                   | adio advertising (p   | roduction and   | d placement)      |                                  |                |
|            |                       | <i></i>                          |   |                 |                   | Sub Total                        | \$3,799,353.00 |
| Monetary   |                       |                                  |   |                 |                   | 78                               |                |
| 02/08/2023 |                       | The Tarrance<br>Group            | 201 N. Union<br>St., Suite<br>410,<br>Alexandria,<br>VA 22314 |                 |                   | Survey/Polls                     | \$45,670.00    |
|            |                       | Comment(s): Su                   | irvey   |                 | •                 |                                  |                |
| 02/17/2023 |                       | Cygnal                           | 900 17th St<br>NW, Suite<br>950,<br>Washington,<br>DC 20006   |                 |                   | Survey/Polls                     | \$23,400.00    |
| 6          |                       | Comment(s): Su                   | irvey   |                 |                   |                                  |                |

| 02/21/2023 | Langdon Law<br>LLC   | 1201 Main<br>Street, Suite<br>2, Cincinnati,<br>OH 45202 | Legal Fees -<br>Compliance/A<br>dministrative | \$3,187.50     |
|------------|----------------------|--|---|----------------|
|            | Comment(s): Leg      | gal fees   |   |                |
| 03/03/2023 | RDB Group Inc        | 2210 Evans<br>Circle,<br>Earlysville,<br>VA 22936        | Research -<br>Survey                          | \$20,000.00    |
|            | Comment(s): Su       | rvey   |   |                |
| 03/17/2023 | Langdon Law<br>LLC   | 1201 Main<br>Street, Suite<br>2, Cincinnati,<br>OH 45202 | Legal Fees -<br>Compliance/A<br>dministrative | \$7,137.50     |
|            | Comment(s): Leg      | gal fees   |   |                |
| 3/20/2023  | Chain Bridge<br>Bank | 1445-A<br>Laughlin<br>Ave.,<br>McLean, VA<br>22101       | Bank<br>Charges                               | \$225.00       |
|            | Comment(s): Ba       | nk wire fees for reporting perio                         | d   |                |
| •          |                      |  | Sub Total                                     | \$99,620.00    |
|            |                      |  | Grand Total                                   | \$3,898,973.00 |
|            |                      |  | Non-Monetary (-):                             | \$0.00         |
|            |                      |  | Total   | \$3,898,973.00 |

# SCHEDULE 2-B

# DISBURSEMENTS Contributions To Committees (Transfers-Out)

| Date | Full Name | Address | Vendor Name      | Vendor<br>Address | Amount |
|------|-----------|---------|------------------|-------------------|--------|
|      |           |         |                  | Grand Total       | \$0.00 |
|      |           |         | N                | on-Monetary (-):  | \$0.00 |
|      |           |         | Registrant In-Ki | nd Sub Total (-): | \$0.00 |
|      |           |         |                  | Total             | \$0.00 |

# SCHEDULE 3-A

# ADDITIONAL DISCLOSURE

### **Incurred Obligations Excluding Loans**

Complete Committee Name: Fair Courts America

Beginning Incurred Obligation Amount: \$0.00

| Date | Full Name | Address     | Amount |
|------|-----------|-------------|--------|
|      |           | Grand Total | \$0.00 |

| Date | Date Full Name                                 |        |
|------|--|--------|
|      | Grand Total                                    | \$0.00 |
| s    | Outstanding Incurred Obligations End of Report | \$0.00 |

## SCHEDULE 3-B

## ADDITIONAL DISCLOSURE

#### Loans

### Individual, Committee or Commercial

Complete Committee Name: Fair Courts America

Beginning Loan Balance: \$0.00

| Date | Full Name | Address     | Amount |
|------|-----------|-------------|--------|
| 4    |           | Grand Total | \$0.00 |

| Date | Full Name                       | Amount Paid |
|------|---------------------------------|-------------|
|      | Grand Total                     | \$0.00      |
|      | Outstanding Loans End of Report | \$0.00      |