

CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN
GAB-2

COMMITTEE IDENTIFICATION

Filing Period Name:	Fall Pre-Election 2014 Covers all activity from 09/07/2014 through 10/20/2014	OFFICE USE ONLY GAB ID: 1100077
Name of Committee/Corporation:	United Food and Commercial Workers International Union Working Families Advocacy Project	
Street Address:	1775 K Street, NW	
City, State and Zip:	Washington, DC 20006	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$170,495.74	\$170,495.74
1B. Contributions from Committees (Transfers-In)	\$0.00	\$0.00
1C. Other Income and Commercial Loans	\$0.00	\$0.00
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$170,495.74	\$170,495.74
2. DISBURSEMENTS		
2A. Gross Expenditures	\$170,495.74	\$170,495.74
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$170,495.74	\$170,495.74

CASH SUMMARY

Cash Balance Beginning of Report *	\$0.00	
Total Receipts	\$170,495.74	
Subtotal	\$170,495.74	
Total Disbursements	\$170,495.74	
CASH BALANCE END OF REPORT *	\$0.00	
INCURRED OBLIGATIONS		
(Balance at the Close of This Period-3A)	\$0.00	
LOANS (Balance at the Close of This Period-3B)	\$0.00	

**Cash Balance as reported by committee*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer: Perrone, Anthony M.	Signature of Candidate or Treasurer: Anthony M. Perrone Date: _____ Daytime Phone: _____ Email: mperrone@ufcw.org
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NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.06, 11.61, Wis. Stats.

This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

SCHEDULE 1-A**RECEIPTS
Contributions From Individuals**

Complete Committee Name: United Food and Commercial Workers
International Union Working Families Advocacy
Project

Date	Full Name	Address	Occupation	Employer Name	Employer Address	Amount	YTD
Total Unitemized Contributions						\$170,495.74	
Total Anonymous Contributions						\$0.00	
Grand Total						\$170,495.74	
Non-Monetary (-):						\$0.00	
Loan Forgiven (-):						\$0.00	
Total						\$170,495.74	

SCHEDULE 1-B**RECEIPTS
Contributions from Committees
(Transfers-In)**

Complete Committee Name: United Food and Commercial Workers
International Union Working Families
Advocacy Project

Date	Full Name	Address	Amount	YTD
Grand Total			\$0.00	
Non-Monetary (-):			\$0.00	
Total			\$0.00	

SCHEDULE 1-C**RECEIPTS****Other Income and Commercial Loans**

Complete Committee Name: United Food and Commercial Workers
International Union Working Families
Advocacy Project

Date	Full Name	Address	Amount	YTD
Total			\$0.00	

SCHEDULE 2-A**DISBURSEMENTS
Gross Expenditures**

Complete Committee Name: United Food and Commercial Workers
International Union Working Families Advocacy
Project

Date	Full Name	Address	Vendor Name	Vendor Address	Expense Purpose	Amount
Independent Expenditure						
10/16/2014	UFCW Local No. 1473	2001 North Mayfair Rd., Milwaukee, WI 53226			Wages - Campaign Staff	\$7,125.41
10/20/2014	UFCW Local No. 1473	2001 North Mayfair Rd., Milwaukee, WI			Wages - Campaign Staff	\$671.93
10/02/2014	The Campaign Workshop	1660 L St, NW, Ste. 506, Washington, DC 20036			Media - Online Advertising	\$122,023.80
10/02/2014	The Campaign Workshop	1660 L St, NW, Ste. 506, Washington, DC 20036			Media - Online Advertising	\$40,674.60
Sub Total						\$170,495.74
Grand Total						\$170,495.74
Non-Monetary (-):						\$0.00
Total						\$170,495.74

SCHEDULE 2-B**DISBURSEMENTS
Contributions To Committees
(Transfers-Out)**

Complete Committee Name: United Food and Commercial Workers International
Union Working Families Advocacy Project

Date	Full Name	Address	Vendor Name	Vendor Address	Amount
Grand Total					\$0.00
Non-Monetary (-):					\$0.00
Registrant In-Kind Sub Total (-):					\$0.00
Total					\$0.00

SCHEDULE 3-A**ADDITIONAL DISCLOSURE
Incurred Obligations Excluding Loans**

Complete Committee Name: United Food and Commercial Workers International Union
Working Families Advocacy Project

Beginning Incurred Obligation Amount: \$0.00

Date	Full Name	Address	Amount
Grand Total			\$0.00

Date	Full Name	Amount Paid
Grand Total		\$0.00
Outstanding Incurred Obligations End of Report		\$0.00

SCHEDULE 3-B**ADDITIONAL DISCLOSURE**
Loans
Individual, Committee or Commercial

Complete Committee Name: United Food and Commercial Workers
International Union Working Families
Advocacy Project

Beginning Loan Balance: \$0.00

Date	Full Name	Address	Amount
Grand Total			\$0.00

Date	Full Name	Amount Paid
Grand Total		\$0.00
Outstanding Loans End of Report		\$0.00