### CAMPAIGN FINANCE REPORT STATE OF WISCONSIN GAB-2

#### COMMITTEE IDENTIFICATION

| COMMITTEE IDENTIFICATION       |  |                         | V. /1.                            |
|--------------------------------|--|-------------------------|-----------------------------------|
| Filing Period Name:            | Spring Pre-Election 2015 (/ 2<br>Covers all activity from 03/2 | · · ·                   | OFFICE USE ONLY                   |
| Name of Committee/Corporation: | Vote Yes for Democracy   | Vote Yes for Democracy  |                                   |
| Street Address:                | 33 East Main Street Suite 70                                   | 1                       | GAB ID: 0700113                   |
| City, State and Zip:           | Madison, WI 53703  |                         |                                   |
| SUMMARY OF RECEIPTS AN         | ND DISBURSEMENTS   | Column A<br>This Period | Column B<br>Calendar Year-To-Date |
| 1. RECEIPTS                    |  |                         |                                   |
| 1A. Contributions (Including   | Loans) from Individuals  | \$0.00                  | \$0.00                            |
| 1B. Contributions from Com     | mittees (Transfers-In)   | \$600,000.00            | \$600,000.00                      |
| 1C. Other Income and Comr      | mercial Loans  | \$0.00                  | \$0.00                            |
| TOTAL RECEIPTS (Ad             | dd totals from 1A, 1B and 1C)                                  | \$600,000.00            | \$600,000.00                      |
| 2. DISBURSEMENTS               |  |                         |                                   |
| 2A. Gross Expenditures         |  | \$189,084.6             | \$189,084.60                      |
| 2B. Contributions to Commi     | ittees (Transfers-Out)   | \$0.00                  | \$0.00                            |
| TOTAL DISBURSEMENTS            | (Add totals from 2A and 2B)                                    | \$189,084.60            | \$189,084.60                      |
| CASH SUMMARY                   |  |                         |                                   |
| Cash Balance Beginning of      | Report*  | \$0.00                  | 0                                 |
| Total Receipts                 |  | \$600,000.00            | 0                                 |
| Subtotal                       |  | \$600,000.00            | 0                                 |
| Total Disbursements            |  | \$189,084.6             | 0                                 |
| CASH BALANCE END OF RE         | EPORT*   | \$410,915.4             | 0                                 |
| INCURRED OBLIGATIONS           |  |                         |                                   |

LOANS

(Balance at the Close of This Period-3A)

(Balance at the Close of This Period-3B)

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| Type or Print Name of Candidate or Treasurer: | Signature of Candidate or Treasurer | Date:  | Daytime Phone:         |
|---|-------------------------------------|--------|------------------------|
| Scholz, Brandon                               | Brandon Scholz                      | Email: | brandon@capgroupwi.com |
|   |                                     |        |                        |

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the 公社日间中间,11.00,以11.0

This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

\$0.00

\$0.00

<sup>\*</sup>Cash Balance as reported by committee

# SCHEDULE 1-A

# RECEIPTS Contributions From Individuals

| Date                           | Full Name | Address | Occupation | Employer<br>Name | Employer<br>Address | Amount | YTD |
|--------------------------------|-----------|---------|------------|------------------|---------------------|--------|-----|
| Total Unitemized Contributions |           |         |            |                  |                     | \$0.00 |     |
| Total Anonymous Contributions  |           |         |            |                  |                     | \$0.00 |     |
| Grand Total                    |           |         |            |                  |                     | \$0.00 |     |
| Non-Monetary (-):              |           |         |            |                  | \$0.00              |        |     |
| Loan Forgiven (-):             |           |         |            |                  |                     | \$0.00 |     |
|                                |           |         |            |                  | Total               | \$0.00 |     |

#### SCHEDULE 1-B

# RECEIPTS Contributions from Committees (Transfers-In)

| Date       | Date Full Name Address                |  | Amount       | YTD              |
|------------|---------------------------------------|--|--------------|------------------|
| Monetary   |                                       |  |              |                  |
| 03/23/2015 | WMC Issues Mobilization Council, Inc. | 501 E. Washington Ave., PO Box 352,<br>Madison, WI 53701 | \$600,000.00 | \$600,000.0<br>0 |
|            |                                       | Sub Total  | \$600,000.00 |                  |
|            |                                       | Grand Total  | \$600,000.00 |                  |
|            |                                       | Non-Monetary (-):  | \$0.00       |                  |
|            |                                       | Total  | \$600,000.00 |                  |

# SCHEDULE 1-C

# RECEIPTS Other Income and Commercial Loans

| Date | Full Name | Address | Amount | YTD |
|------|-----------|---------|--------|-----|
|      |           | Total   | \$0.00 |     |

# SCHEDULE 2-A

#### DISBURSEMENTS Gross Expenditures

| Date       | Full Name | Address   | Vendor Name | Vendor<br>Address | Expense<br>Purpose | Amount       |
|------------|-----------|---|-------------|-------------------|--------------------|--------------|
| Referendum |           |   |             |                   |                    |              |
| 03/23/2015 | Nonbox    | 5307 South<br>92nd Street,<br>Hales<br>Corners, WI<br>53130 |             |                   | Media - Radio      | \$189,084.60 |
|            |           |   |             |                   | Sub Total          | \$189,084.60 |
|            |           |   |             |                   | Grand Total        | \$189,084.60 |
|            |           |   |             | No                | n-Monetary (-):    | \$0.00       |
|            |           |   |             |                   | Total              | \$189,084.60 |

# SCHEDULE 2-B

# DISBURSEMENTS Contributions To Committees (Transfers-Out)

| Date                              | Full Name | Address | Vendor Name | Vendor<br>Address | Amount |
|-----------------------------------|-----------|---------|-------------|-------------------|--------|
| Grand Total                       |           |         |             | \$0.00            |        |
| Non-Monetary (-):                 |           |         |             | \$0.00            |        |
| Registrant In-Kind Sub Total (-): |           |         |             | \$0.00            |        |
|                                   |           |         |             | Total             | \$0.00 |

# SCHEDULE 3-A

#### ADDITIONAL DISCLOSURE

#### **Incurred Obligations Excluding Loans**

Complete Committee Name: Vote Yes for Democracy

**Beginning Incurred Obligation Amount:** \$0.00

| Date | Full Name | Address     | Amount |
|------|-----------|-------------|--------|
|      |           | Grand Total | \$0.00 |

| Date | Full Name                                      | Amount Paid |
|------|--|-------------|
|      | Grand Total                                    | \$0.00      |
|      | Outstanding Incurred Obligations End of Report | \$0.00      |

#### SCHEDULE 3-B

#### **ADDITIONAL DISCLOSURE**

#### Loans

#### **Individual, Committee or Commercial**

Complete Committee Name: Vote Yes for Democracy

**Beginning Loan Balance:** \$0.00

| Date | Full Name | Address     | Amount |
|------|-----------|-------------|--------|
|      |           | Grand Total | \$0.00 |

| Date | Full Name                       |        |
|------|---------------------------------|--------|
|      | Grand Total                     | \$0.00 |
|      | Outstanding Loans End of Report | \$0.00 |