

CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN
CF-2

COMMITTEE IDENTIFICATION

| | | |
|---------------------------------------|--|--|
| Filing Period Name: | July Continuing 2024 Covers all activity from 03/07/2024 through 06/30/2024 | OFFICE USE ONLY Committee ID: 0501809 |
| Name of Committee/Corporation: | Turning Point PAC Wisconsin | |
| Street Address: | 2204 E Moreland Blvd | |
| City, State and Zip: | WAUKESHA, WI 53186 | |

| <i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i> | Column A This Period | Column B Calendar Year-To-Date |
|--|-------------------------|-----------------------------------|
| 1. RECEIPTS | | |
| 1A. Contributions (Including Loans) from Individuals | \$0.00 | \$0.00 |
| 1B. Contributions from Committees (Transfers-In) | \$80,000.00 | \$80,000.00 |
| 1C. Other Income and Commercial Loans | \$0.00 | \$0.00 |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$80,000.00 | \$80,000.00 |
| 2. DISBURSEMENTS | | |
| 2A. Gross Expenditures | \$0.00 | \$0.00 |
| 2B. Contributions to Committees (Transfers-Out) | \$80,000.00 | \$80,000.00 |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$80,000.00 | \$80,000.00 |

CASH SUMMARY

| | | |
|---|--------------------|--|
| Cash Balance Beginning of Report * | \$0.00 | |
| Total Receipts | \$80,000.00 | |
| Subtotal | \$80,000.00 | |
| Total Disbursements | \$80,000.00 | |
| CASH BALANCE END OF REPORT * | \$20,000.00 | |
| INCURRED OBLIGATIONS | | |
| (Balance at the Close of This Period-3A) | \$0.00 | |
| LOANS (Balance at the Close of This Period-3B) | \$0.00 | |

**Cash Balance as reported by committee*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|--|
| Type or Print Name of Candidate or Treasurer: Johnson, Melodie | Signature of Candidate or Treasurer: MELODIE JOHNSON Date: _____ Daytime Phone: _____ Email: compliance@complianceconsultingva.com |
|---|--|

NOTE: The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

SCHEDULE 1-A**RECEIPTS
Contributions From Individuals**

Complete Committee Name: Turning Point PAC Wisconsin

| Date | Full Name | Address | Occupation | Amount | YTD |
|--------------------------------------|-----------|---------|------------|--------|-----|
| Total Anonymous Contributions | | | | \$0.00 | |
| Grand Total | | | | \$0.00 | |
| Non-Monetary (-): | | | | \$0.00 | |
| Loan Forgiven (-): | | | | \$0.00 | |
| Total | | | | \$0.00 | |

SCHEDULE 1-B**RECEIPTS
Contributions from Committees
(Transfers-In)****Complete Committee Name:** Turning Point PAC Wisconsin

| Date | Full Name | Address | Amount | YTD |
|----------------------------|-----------------------|--|-------------|-------------|
| Monetary | | | | |
| 04/16/2024 | Turning Point Pac Inc | 4930 E Beverly Road, Phoenix, AZ 85044 | \$75,000.00 | \$75,000.00 |
| 05/28/2024 *Amend - New | Turning Point Pac Inc | 4930 E Beverly Road, Phoenix, AZ 85044 | \$5,000.00 | \$5,000.00 |
| Sub Total | | | \$80,000.00 | |
| Grand Total | | | \$80,000.00 | |
| Non-Monetary (-): | | | \$0.00 | |
| Total | | | \$80,000.00 | |

SCHEDULE 1-C**RECEIPTS****Other Income and Commercial Loans****Complete Committee Name:** Turning Point PAC Wisconsin

| Date | Full Name | Address | Amount | YTD |
|-------|-----------|---------|--------|-----|
| Total | | | \$0.00 | |

SCHEDULE 2-A**DISBURSEMENTS
Gross Expenditures****Complete Committee Name:** Turning Point PAC Wisconsin

| Date | Communication Date | Full Name | Address | Vendor Name | Vendor Address | Expense Purpose | Amount |
|--------------------------|--------------------|-----------|---------|-------------|----------------|-----------------|--------|
| Grand Total | | | | | | | \$0.00 |
| Non-Monetary (-): | | | | | | | \$0.00 |
| Total | | | | | | | \$0.00 |

SCHEDULE 2-B**DISBURSEMENTS
Contributions To Committees
(Transfers-Out)**

Complete Committee Name: Turning Point PAC Wisconsin

| Date | Full Name | Address | Vendor Name | Vendor Address | Amount |
|--|--------------------------------------|---|-------------|----------------|-------------|
| Monetary | | | | | |
| 04/16/2024 | Republican Party of Brown Co | PO Box 5202, De Pere, WI 54115 | | | \$12,000.00 |
| 04/16/2024 | REPUBLICAN PARTY OF DANE COUNTY | 437 S YELLOWSTONE DR, UNIT 112, MADISON, WI 53719 | | | \$12,000.00 |
| 04/16/2024 | Republican Party of Kenosha County | P.O. Box 853, Kenosha, WI 53141 | | | \$5,000.00 |
| 04/16/2024 | REPUBLICAN PARTY OF LA CROSSE COUNTY | 316 2ND AVE S, ONALASKA, WI 54650 | | | \$12,000.00 |
| 04/16/2024 | Republican Party of Milwaukee County | PO Box 14665, Milwaukee, WI 53214 | | | \$12,000.00 |
| 04/16/2024 | REPUBLICAN PARTY OF OUTAGAMIE COUNTY | 2339 W WISCONSIN AVE, APPLETON, WI 54914 | | | \$5,000.00 |
| 04/16/2024 | Republican Party of Ozaukee County | PO Box 684, Cedarburg, WI 53012 | | | \$12,000.00 |
| 04/16/2024 | Winnebago County Republican Party | P.O. Box 176, Oshkosh, WI 54903 | | | \$5,000.00 |
| 05/28/2024 *Amend - New | Waukesha County Republican Party | W238 N71700 Rockwood Dr, Pewaukee, WI 53188 | | | \$5,000.00 |
| Sub Total | | | | | \$80,000.00 |
| Grand Total | | | | | \$80,000.00 |
| Non-Monetary (-): | | | | | \$0.00 |
| Registrant In-Kind Sub Total (-): | | | | | \$0.00 |
| Total | | | | | \$80,000.00 |

SCHEDULE 3-A**ADDITIONAL DISCLOSURE
Incurred Obligations Excluding Loans****Complete Committee Name:** Turning Point PAC Wisconsin**Beginning Incurred Obligation Amount:** \$0.00

| Date | Full Name | Address | Amount |
|--------------------|-----------|---------|--------|
| Grand Total | | | \$0.00 |

| Date | Full Name | Amount Paid |
|---|-----------|-------------|
| Grand Total | | \$0.00 |
| Outstanding Incurred Obligations End of Report | | \$0.00 |

SCHEDULE 3-B**ADDITIONAL DISCLOSURE**
Loans
Individual, Committee or Commercial**Complete Committee Name:** Turning Point PAC Wisconsin**Beginning Loan Balance:** \$0.00

| Date | Full Name | Address | Amount |
|--------------------|-----------|---------|--------|
| Grand Total | | | \$0.00 |

| Date | Full Name | Amount Paid |
|--|-----------|-------------|
| Grand Total | | \$0.00 |
| Outstanding Loans End of Report | | \$0.00 |