

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
CF-2**

*COMMITTEE IDENTIFICATION*

<b>Filing Period Name:</b>	January Continuing 2025 Covers all activity from 12/15/2024 through 12/31/2024	<b>OFFICE USE ONLY</b>  <b>Committee ID:</b> 0106904
<b>Name of Committee/Corporation:</b>	Kinser for Our Wisconsin Kids	
<b>Street Address:</b>	PO Box 620554	
<b>City, State and Zip:</b>	Middleton, WI 53562	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$15,000.00	\$15,000.00
1B. Contributions from Committees (Transfers-In)	\$0.00	\$0.00
1C. Other Income and Commercial Loans	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$15,000.00</b>	<b>\$15,000.00</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$0.00	\$0.00
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$0.00</b>	<b>\$0.00</b>

*CASH SUMMARY*

Cash Balance Beginning of Report *	\$0.00	
Total Receipts	\$15,000.00	
Subtotal	\$15,000.00	
Total Disbursements	\$0.00	
<b>CASH BALANCE END OF REPORT *</b>	<b>\$15,000.00</b>	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	<b>\$0.00</b>	

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Turke, Jon	Signature of Candidate or Treasurer Date: Daytime Phone: jturke Email: jon@aspectcompliance.com
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**NOTE:** The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

**SCHEDULE 1-A****RECEIPTS  
Contributions From Individuals**

Complete Committee Name: Kinser for Our Wisconsin Kids

Date	Full Name	Address	Occupation	Amount	YTD
<b>Monetary</b>					
12/21/2024	Kieckhefer, Rob	1903 W. Hidden Reserve Ct., Mequon, WI 53092	Managing Partner	\$10,000.00	\$10,000.00
12/26/2024	Shah, Priyesh	236 N. Water St. Apt 4, Milwaukee, WI 53203	President	\$5,000.00	\$5,000.00
<b>Sub Total</b>				\$15,000.00	
<b>Total Anonymous Contributions</b>				\$0.00	
<b>Grand Total</b>				\$15,000.00	
<b>Non-Monetary (-):</b>				\$0.00	
<b>Loan Forgiven (-):</b>				\$0.00	
<b>Total</b>				\$15,000.00	

**SCHEDULE 1-B****RECEIPTS  
Contributions from Committees  
(Transfers-In)****Complete Committee Name:** Kinser for Our Wisconsin Kids

Date	Full Name	Address	Amount	YTD
<b>Grand Total</b>			\$0.00	
<b>Non-Monetary (-):</b>			\$0.00	
<b>Total</b>			\$0.00	

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans**

**Complete Committee Name:** Kinser for Our Wisconsin Kids

Date	Full Name	Address	Amount	YTD
Total			\$0.00	

**SCHEDULE 2-A****DISBURSEMENTS  
Gross Expenditures****Complete Committee Name:** Kinser for Our Wisconsin Kids

Date	Communication Date	Full Name	Address	Vendor Name	Vendor Address	Expense Purpose	Amount
<b>Grand Total</b>							\$0.00
<b>Non-Monetary (-):</b>							\$0.00
<b>Total</b>							\$0.00

**SCHEDULE 2-B****DISBURSEMENTS  
Contributions To Committees  
(Transfers-Out)****Complete Committee Name:** Kinser for Our Wisconsin Kids

Date	Full Name	Address	Vendor Name	Vendor Address	Amount
<b>Grand Total</b>					\$0.00
<b>Non-Monetary (-):</b>					\$0.00
<b>Registrant In-Kind Sub Total (-):</b>					\$0.00
<b>Total</b>					\$0.00

**SCHEDULE 3-A****ADDITIONAL DISCLOSURE  
Incurred Obligations Excluding Loans**

**Complete Committee Name:** Kinser for Our Wisconsin Kids

**Beginning Incurred Obligation Amount:** \$0.00

Date	Full Name	Address	Amount
<b>Grand Total</b>			\$0.00

Date	Full Name	Amount Paid
<b>Grand Total</b>		\$0.00
<b>Outstanding Incurred Obligations End of Report</b>		\$0.00

**SCHEDULE 3-B****ADDITIONAL DISCLOSURE**  
**Loans**  
**Individual, Committee or Commercial****Complete Committee Name:** Kinser for Our Wisconsin Kids**Beginning Loan Balance:** \$0.00

Date	Full Name	Address	Amount
<b>Grand Total</b>			\$0.00

Date	Full Name	Amount Paid
<b>Grand Total</b>		\$0.00
<b>Outstanding Loans End of Report</b>		\$0.00