

CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
CF-2

*COMMITTEE IDENTIFICATION*

|                                       |   |  |
|---------------------------------------|---|--|
| <b>Filing Period Name:</b>            | Spring Pre-Primary 2024<br>Covers all activity from 01/01/2024 through 02/05/2024 | <b>OFFICE USE ONLY</b><br><br><b>Committee ID:</b> 0106706 |
| <b>Name of Committee/Corporation:</b> | Frank Gagliardi for Judge   |  |
| <b>Street Address:</b>                | 600 52nd St. Suite 320  |  |
| <b>City, State and Zip:</b>           | Kenosha, WI 53140   |  |

| <i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>         | Column A<br>This Period | Column B<br>Calendar Year-To-Date |
|--|-------------------------|-----------------------------------|
| 1. RECEIPTS  |                         |                                   |
| 1A. Contributions (Including Loans) from Individuals | \$18,781.75             | \$18,781.75                       |
| 1B. Contributions from Committees (Transfers-In)     | \$0.00                  | \$0.00                            |
| 1C. Other Income and Commercial Loans                | \$0.00                  | \$0.00                            |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)       | \$18,781.75             | \$18,781.75                       |
| 2. DISBURSEMENTS                                     |                         |                                   |
| 2A. Gross Expenditures                               | \$15,028.59             | \$15,028.59                       |
| 2B. Contributions to Committees (Transfers-Out)      | \$0.00                  | \$0.00                            |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B)      | \$15,028.59             | \$15,028.59                       |

*CASH SUMMARY*

|  |             |  |
|--|-------------|--|
| Cash Balance Beginning of Report *             | \$4,545.93  |  |
| Total Receipts                                 | \$18,781.75 |  |
| Subtotal                                       | \$23,327.68 |  |
| Total Disbursements                            | \$15,028.59 |  |
| CASH BALANCE END OF REPORT *                   | \$8,299.09  |  |
| INCURRED OBLIGATIONS                           |             |  |
| (Balance at the Close of This Period-3A)       | \$0.00      |  |
| LOANS (Balance at the Close of This Period-3B) | \$20,000.00 |  |

*\*Cash Balance as reported by committee*

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

|   |  |
|---|--|
| Type or Print Name of Candidate or Treasurer:<br>Terry, Todd Alan | Signature of Candidate or Treasurer: Todd A. Terry<br>Date: Daytime Phone:<br>Email: todd@lawmidwest.com |
|---|--|

**NOTE:** The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16) This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

**SCHEDULE 1-A****RECEIPTS  
Contributions From Individuals****Complete Committee Name:** Frank Gagliardi for Judge

| Date            | Full Name            | Address  | Occupation       | Amount     | YTD        |
|-----------------|----------------------|--|------------------|------------|------------|
| <b>Monetary</b> |                      |  |                  |            |            |
| 01/02/2024      | Gagliardi, Joanne    | 24414 75th St.,<br>Salem, WI 53168               | Retired          | \$2,000.00 | \$2,000.00 |
| 01/02/2024      | Gagliardi, Paul Sr.  | 24414 75th St.,<br>Salem, WI 53168               | Attorney         | \$2,000.00 | \$2,000.00 |
| 01/02/2024      | Gerou, Geneveve      | 8831 34th Ave.,<br>Kenosha, WI<br>53142          | Retired          | \$1,000.00 | \$1,000.00 |
| 01/02/2024      | Gerou, Kevin         | 8831 34th Ave.,<br>Kenosha, WI<br>53142          | Retired          | \$1,000.00 | \$1,000.00 |
| 01/03/2024      | Horbach, Casey       | 8436 223rd Ave.,<br>Salem, WI 53168              | Chiropractor     | \$2,000.00 | \$2,000.00 |
| 01/03/2024      | Horbach, Dyana       | 8436 223rd Ave.,<br>Salem, WI 53168              | Admin Asst.      | \$2,000.00 | \$2,000.00 |
| 01/03/2024      | Horbach, Greg        | 35700 90th Pl.,<br>Twin Lakes, WI<br>53181       | Retired          | \$2,000.00 | \$2,000.00 |
| 01/03/2024      | Madrigano, Glenn Jr. | 1913 2nd Pl.,<br>Kenosha, WI<br>53140            | Distributor      | \$1,000.00 | \$1,000.00 |
| 01/04/2024      | Brown, Ray           | Lakepoint Dr.,<br>Barrington, IL                 | Realtor          | \$1,000.00 | \$1,000.00 |
| 01/04/2024      | Campbell, Valerie    | 496 Lakepoint Dr.,<br>Barrington, IL<br>60010    | Realtor          | \$1,000.00 | \$1,000.00 |
| 01/04/2024      | DiPrizio, Victor     | 23347 W. Lake<br>Shore Dr., Antioch,<br>IL 60002 | Retired          | \$120.00   | \$120.00   |
| 01/04/2024      | Lamos, Jamie         | 9210 391st St.,<br>Genoa City, WI<br>53128       | IT Specialist    | \$500.00   | \$500.00   |
| 01/04/2024      | Serpe, Dennis        | 7807 10th Ave.,<br>Kenosha, WI<br>53143          | Retired          | \$95.70    | \$95.70    |
| 01/08/2024      | Nordquist, Michelle  | 3622 24th St.,<br>Kenosha, WI<br>53144           | Accountant       | \$95.70    | \$95.70    |
| 01/11/2024      | Layden, John         | 8630 30th Ave.,<br>Kenosha, WI<br>53142          | Retired          | \$479.70   | \$479.70   |
| 01/11/2024      | mcnamara, louise     | 5209 Knob Hill Ct,<br>Minnetonka, MN<br>55345    | Nurse            | \$95.70    | \$95.70    |
| 01/12/2024      | Buchanan, Chad       | 3377 115th St.,<br>Pleasant Prairie,<br>WI 53158 | Police Detective | \$239.70   | \$239.70   |

| Monetary                      |   |   |                  |             |          |
|-------------------------------|---|---|------------------|-------------|----------|
| 01/15/2024                    | Rivera, Noel                                | 7415 95th Ave.,<br>Kenosha, WI<br>53142 | Property Manager | \$95.70     | \$95.70  |
| 01/22/2024                    | Lee, Bob                                    | 1504 47th Ave.,<br>Kenosha, WI<br>53144 | CEO              | \$479.70    | \$479.70 |
| 01/30/2024                    | DeLuisa, Paul                               | 6806 317th Ave.,<br>Salem, WI 53168     | Restaurant Owner | \$40.00     | \$40.00  |
| 01/30/2024                    | Ginkowski,<br>Richard                       | 7022 51st St.,<br>Kenosha, WI<br>53142  | Attorney         | \$200.00    | \$200.00 |
| 01/30/2024                    | Kmiec, Theodore<br>III                      | 8132 238th Ave.,<br>Salem, WI 53168     | Attorney         | \$250.00    | \$250.00 |
| 01/30/2024                    | Noonan, kevin                               | 872 Red Hawk Dr.,<br>Antioch, IL 60002  | Attorney         | \$250.00    | \$250.00 |
| 01/30/2024                    | Paczkowski,<br>Nicholas                     | 8200 75th St.,<br>Kenosah, WI<br>53142  | Retired          | \$100.00    | \$100.00 |
| 01/30/2024                    | sarbacker, karen                            | P.O. Box 67,<br>Bassett, WI 53101       | Auto Shop Owner  | \$100.00    | \$100.00 |
| 01/30/2024                    | Thomas, Michael                             | 8305 26th Ave.,<br>Kenosha, WI<br>53143 | Retired          | \$400.00    | \$400.00 |
| Sub Total                     |   |   |                  | \$18,541.90 |          |
| In-Kind                       |   |   |                  |             |          |
| 01/30/2024                    | Stella, louise                              | 2029 Birch Rd.,<br>Kenosha, WI<br>53140 | Restaurant Owner | \$239.85    | \$239.85 |
|                               | Comment(s): Donation of Food for Fundraiser |   |                  |             |          |
| Sub Total                     |   |   |                  | \$239.85    |          |
| Total Anonymous Contributions |   |   |                  | \$0.00      |          |
| Grand Total                   |   |   |                  | \$18,781.75 |          |
| Non-Monetary (-):             |   |   |                  | \$0.00      |          |
| Loan Forgiven (-):            |   |   |                  | \$0.00      |          |
| Total                         |   |   |                  | \$18,781.75 |          |

|                     |  |
|---------------------|--|
| <b>SCHEDULE 1-B</b> | <b>RECEIPTS</b><br><b>Contributions from Committees</b><br><b>(Transfers-In)</b> |
|---------------------|--|

**Complete Committee Name:** Frank Gagliardi for Judge

| Date              | Full Name | Address | Amount | YTD |
|-------------------|-----------|---------|--------|-----|
| Grand Total       |           |         | \$0.00 |     |
| Non-Monetary (-): |           |         | \$0.00 |     |
| Total             |           |         | \$0.00 |     |

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans**

**Complete Committee Name:** Frank Gagliardi for Judge

| Date  | Full Name | Address | Amount | YTD |
|-------|-----------|---------|--------|-----|
| Total |           |         | \$0.00 |     |



**SCHEDULE 2-B****DISBURSEMENTS  
Contributions To Committees  
(Transfers-Out)****Complete Committee Name:** Frank Gagliardi for Judge

| Date                              | Full Name | Address | Vendor Name | Vendor Address | Amount |
|-----------------------------------|-----------|---------|-------------|----------------|--------|
| Grand Total                       |           |         |             |                | \$0.00 |
| Non-Monetary (-):                 |           |         |             |                | \$0.00 |
| Registrant In-Kind Sub Total (-): |           |         |             |                | \$0.00 |
| Total                             |           |         |             |                | \$0.00 |

|                     |   |
|---------------------|---|
| <b>SCHEDULE 3-A</b> | <b>ADDITIONAL DISCLOSURE</b><br><b>Incurred Obligations Excluding Loans</b> |
|---------------------|---|

**Complete Committee Name:** Frank Gagliardi for Judge

**Beginning Incurred Obligation Amount:** \$0.00

| Date        | Full Name | Address | Amount |
|-------------|-----------|---------|--------|
| Grand Total |           |         | \$0.00 |

| Date   | Full Name | Amount Paid |
|--|-----------|-------------|
| Grand Total                                    |           | \$0.00      |
| Outstanding Incurred Obligations End of Report |           | \$0.00      |



**SCHEDULE 3-B****ADDITIONAL DISCLOSURE**  
**Loans**  
**Individual, Committee or Commercial****Complete Committee Name:** Frank Gagliardi for Judge**Beginning Loan Balance:** \$20,000.00

| Date        | Full Name | Address | Amount |
|-------------|-----------|---------|--------|
| Grand Total |           |         | \$0.00 |

| Date                            | Full Name | Amount Paid |
|---------------------------------|-----------|-------------|
| Grand Total                     |           | \$0.00      |
| Outstanding Loans End of Report |           | \$20,000.00 |