

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
CF-2**

*COMMITTEE IDENTIFICATION*

<b>Filing Period Name:</b>	January Continuing 2023 Covers all activity from 07/01/2022 through 12/31/2022	<b>OFFICE USE ONLY</b>  <b>Committee ID:</b> 0106639
<b>Name of Committee/Corporation:</b>	Janet for Justice	
<b>Street Address:</b>	1314 S. 1st Street, #145	
<b>City, State and Zip:</b>	Milwaukee, WI 53204	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$717,906.33	\$886,137.98
1B. Contributions from Committees (Transfers-In)	\$37,650.00	\$37,650.00
1C. Other Income and Commercial Loans	\$561.11	\$561.11
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$756,117.44</b>	<b>\$924,349.09</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$185,523.42	\$189,387.14
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$185,523.42</b>	<b>\$189,387.14</b>

*CASH SUMMARY*

Cash Balance Beginning of Report *	\$164,367.93	
Total Receipts	\$756,117.44	
Subtotal	\$920,485.37	
Total Disbursements	\$185,523.42	
<b>CASH BALANCE END OF REPORT *</b>	<b>\$734,961.95</b>	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	<b>\$0.00</b>	

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Steinle, Michael	Signature of Candidate or Treasurer	Date: Daytime Phone:
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**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 226 pages long.

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