## CAMPAIGN FINANCE REPORT STATE OF WISCONSIN CF-2

		INANCE REPORT	2.
	STATE OF	WISCONSIN	
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COMMITTEE IDENT	TFICATION		×3.
Filing Period Name:	Spring 2023 / 8th Senate Sp	Spring 2023 / 8th Senate Spring Pre-Election 2023	
	Covers all activity from 02/0	7/2023 through 03/20/2023	
Name of Committee/Corporation:	Janet for Justice	Janet for Justice	
Street Address:	1314 S. 1st Street, #145		Committee ID: 0106639
City, State and Zip:	Milwaukee, WI 53204		
SUMMARY OF RECEIPTS	AND DISBURSEMENTS	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS			
1A. Contributions (Including Loans) from Individuals		\$3,266,982.	24 \$3,938,715.01
1B. Contributions from Committees (Transfers-In)		\$9,118,128.	41 \$9,171,728.41
1C. Other Income and Commercial Loans		\$0.	00 \$0.00
TOTAL RECEIPTS	(Add totals from 1A, 1B and 1C)	\$12,385,110.6	\$5 \$13,110,443.42
2. DISBURSEMENTS			•
2A. Gross Expenditures		\$9,875,316.	99 \$11,058,986.87
2B. Contributions to Committees (Transfers-Out)		\$0.	00 \$0.00
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)		\$9,875,316.9	99 \$11,058,986.87
CASH SUMMARY			
Cash Balance Beginning of Report *		\$276,624.	84
Total Receipts		\$12,385,110.	65
Subtotal		\$12,661,735.4	49

Total Receipts	\$12,385,110.65	
Subtotal	\$12,661,735.49	
Total Disbursements	\$9,875,316.99	
CASH BALANCE END OF REPORT *	\$2,786,368.50	
INCURRED OBLIGATIONS		
(Balance at the Close of This Period-3A)	\$0.00	
LOANS (Balance at the Close of This Period-3B)	\$0.00	

\*Cash Balance as reported by committee

## I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer:	Signature of Candidate or Treasurer	Date:
Steinle, Michael		Daytime Phone:

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03)

This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 1408 pages long.

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