

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN
CF-2**

COMMITTEE IDENTIFICATION

| | | |
|---------------------------------------|--|--|
| Filing Period Name: | Spring 2023 / 8th Senate Spring Pre-Primary 2023 Covers all activity from 01/01/2023 through 02/06/2023 | OFFICE USE ONLY Committee ID: 0106639 |
| Name of Committee/Corporation: | Janet for Justice | |
| Street Address: | 1314 S. 1st Street, #145 | |
| City, State and Zip: | Milwaukee, WI 53204 | |

| SUMMARY OF RECEIPTS AND DISBURSEMENTS | Column A This Period | Column B Calendar Year-To-Date |
|--|-------------------------|-----------------------------------|
| 1. RECEIPTS | | |
| 1A. Contributions (Including Loans) from Individuals | \$671,732.77 | \$671,732.77 |
| 1B. Contributions from Committees (Transfers-In) | \$53,600.00 | \$53,600.00 |
| 1C. Other Income and Commercial Loans | \$0.00 | \$0.00 |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$725,332.77 | \$725,332.77 |
| 2. DISBURSEMENTS | | |
| 2A. Gross Expenditures | \$1,183,669.88 | \$1,183,669.88 |
| 2B. Contributions to Committees (Transfers-Out) | \$0.00 | \$0.00 |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$1,183,669.88 | \$1,183,669.88 |

CASH SUMMARY

| | |
|---|---------------------|
| Cash Balance Beginning of Report* | \$734,961.95 |
| Total Receipts | \$725,332.77 |
| Subtotal | \$1,460,294.72 |
| Total Disbursements | \$1,183,669.88 |
| CASH BALANCE END OF REPORT* | \$276,624.84 |
| INCURRED OBLIGATIONS | |
| (Balance at the Close of This Period-3A) | \$0.00 |
| LOANS (Balance at the Close of This Period-3B) | \$0.00 |

**Cash Balance as reported by committee*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|---|-------------------------------------|-------------------------|
| Type or Print Name of Candidate or Treasurer: Steinle, Michael | Signature of Candidate or Treasurer | Date: Daytime Phone: |
|---|-------------------------------------|-------------------------|

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 324 pages long.

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