

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
CF-2**

**COMMITTEE IDENTIFICATION**

<b>Filing Period Name:</b>	Fall Pre-Election 2020 Covers all activity from 09/01/2020 through 10/19/2020	<b>OFFICE USE ONLY</b>  <b>Committee ID:</b> 0106263
<b>Name of Committee/Corporation:</b>	Friends of Sara Rodriguez For Wisconsin	
<b>Street Address:</b>	19585 Timberline Dr	
<b>City, State and Zip:</b>	Brookfield, WI 53045	

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$62,411.69	\$147,968.15
1B. Contributions from Committees (Transfers-In)	\$139,850.56	\$184,086.80
1C. Other Income and Commercial Loans	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$202,262.25</b>	<b>\$332,054.95</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$275,902.35	\$316,044.84
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$275,902.35</b>	<b>\$316,044.84</b>

**CASH SUMMARY**

Cash Balance Beginning of Report*	\$88,650.21
Total Receipts	\$202,262.25
Subtotal	\$290,912.46
Total Disbursements	\$275,902.35
<b>CASH BALANCE END OF REPORT*</b>	<b>\$16,041.86</b>
<b>INCURRED OBLIGATIONS</b>	
(Balance at the Close of This Period-3A)	\$0.00
<b>LOANS</b> (Balance at the Close of This Period-3B)	<b>\$1,000.00</b>

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Gaffner, Julianna	Signature of Candidate or Treasurer	Date: Daytime Phone:
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**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 174 pages long.

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