**CAMPAIGN FINANCE REPORT**  
**STATE OF WISCONSIN**  
**CF-2**

**COMMITTEE IDENTIFICATION**

- **Filing Period Name:** Spring Pre-Election 2018  
  Covers all activity from 02/06/2018 through 03/19/2018
- **Name of Committee/Corporation:** Crawford for Judge
- **Street Address:** PO Box 44401
- **City, State and Zip:** Madison, WI 53744
- **Committee ID:** 0105906

**SUMMARY OF RECEIPTS AND DISBURSEMENTS**

<table>
<thead>
<tr>
<th>1. RECEIPTS</th>
<th>Column A</th>
<th>Column B</th>
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</thead>
<tbody>
<tr>
<td>1A. Contributions (Including Loans) from Individuals</td>
<td>$30,986.00</td>
<td>$45,109.00</td>
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<tr>
<td>1B. Contributions from Committees (Transfers-In)</td>
<td>$0.00</td>
<td>$0.00</td>
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<tr>
<td>1C. Other Income and Commercial Loans</td>
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**TOTAL RECEIPTS**  
(Add totals from 1A, 1B and 1C)  
$30,986.00  
$45,109.00

<table>
<thead>
<tr>
<th>2. DISBURSEMENTS</th>
<th>Column A</th>
<th>Column B</th>
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</thead>
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<tr>
<td>2A. Gross Expenditures</td>
<td>$20,205.96</td>
<td>$26,245.96</td>
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<tr>
<td>2B. Contributions to Committees (Transfers-Out)</td>
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**TOTAL DISBURSEMENTS**  
(Add totals from 2A and 2B)  
$20,205.96  
$26,245.96

**CASH SUMMARY**

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<tr>
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<tr>
<td>Cash Balance Beginning of Report *</td>
<td>$35,124.93</td>
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<tr>
<td>Total Receipts</td>
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<tr>
<td>Subtotal</td>
<td>$66,110.93</td>
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<tr>
<td>Total Disbursements</td>
<td>$20,205.96</td>
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<thead>
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<tr>
<td>INCURRED OBLIGATIONS</td>
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<tr>
<td>LOANS (Balance at the Close of This Period-3B)</td>
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*Cash Balance as reported by committee

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

<table>
<thead>
<tr>
<th>Type or Print Name of Candidate or Treasurer:</th>
<th>Signature of Candidate or Treasurer</th>
<th>Date:</th>
<th>Daytime Phone:</th>
<th>Email:</th>
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</thead>
<tbody>
<tr>
<td>Timberlake, Karen</td>
<td>Eric LaGesse</td>
<td></td>
<td></td>
<td><a href="mailto:crawfordforjudge@gmail.com">crawfordforjudge@gmail.com</a></td>
</tr>
</tbody>
</table>

**NOTE:** The information on this form is required by 11.0204, 11.0304, 11.0404, 11.0504, 11.0604, 11.0804, 11.0904, Wis. Stats. Failure to provide the information may subject you to the penalties of ss. 11.1400, 11.1401, Wis. Stats.

CF-2 (Rev. 04/16)  
This form is prescribed by the Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.
### SCHEDULE 1-A

**RECEIPTS**

**Contributions From Individuals**

#### Complete Committee Name:

Crawford for Judge

<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name</th>
<th>Address</th>
<th>Occupation</th>
<th>Amount</th>
<th>YTD</th>
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<td>02/06/2018</td>
<td>Kinkeppel, Joshua</td>
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<td>Paul, Robert J</td>
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**Sub Total** $25,986.00

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**Sub Total** $5,000.00

**Total Anonymous Contributions** $0.00

**Grand Total** $30,986.00

**Non-Monetary (-):** $0.00

**Loan Forgiven (-):** $0.00
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### SCHEDULE 1-C

**RECEIPTS**

Other Income and Commercial Loans

**Complete Committee Name:** Crawford for Judge

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Comment(s): Literature Pieces

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SCHEDULE 2-B

DISBURSEMENTS
Contributions To Committees
(Transfers-Out)

Complete Committee Name: Crawford for Judge

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- **Grand Total**: $0.00
- **Non-Monetary (-)**: $0.00
- **Registrant In-Kind Sub Total (-)**: $0.00

**Total**: $0.00
## ADDITIONAL DISCLOSURE
### Incurred Obligations Excluding Loans

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### SCHEDULE 3-B

**ADDITIONAL DISCLOSURE**

**Loans**

**Individual, Committee or Commercial**

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<td>Crawford, Susan</td>
<td>6417 Masthead Drive, Madison, WI 53705</td>
<td>$5,000.00</td>
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**Sub Total**

$5,000.00

**Grand Total**

$5,000.00

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<tbody>
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**Outstanding Loans End of Report**

$10,000.00