

CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN
CF-2

COMMITTEE IDENTIFICATION

| | | |
|---------------------------------------|--|--|
| Filing Period Name: | Fall Pre-Election 2022 Covers all activity from 09/01/2022 through 10/24/2022 | OFFICE USE ONLY Committee ID: 0105879 |
| Name of Committee/Corporation: | Kaul for Attorney General | |
| Street Address: | PO Box 5522 | |
| City, State and Zip: | Madison, WI 53705 | |

| <i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i> | Column A This Period | Column B Calendar Year-To-Date |
|--|-------------------------|-----------------------------------|
| 1. RECEIPTS | | |
| 1A. Contributions (Including Loans) from Individuals | \$829,680.70 | \$2,149,703.76 |
| 1B. Contributions from Committees (Transfers-In) | \$633,411.14 | \$1,158,173.39 |
| 1C. Other Income and Commercial Loans | \$0.00 | \$74.17 |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C) | \$1,463,091.84 | \$3,307,951.32 |
| 2. DISBURSEMENTS | | |
| 2A. Gross Expenditures | \$2,535,831.99 | \$3,206,270.59 |
| 2B. Contributions to Committees (Transfers-Out) | \$0.00 | \$0.00 |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B) | \$2,535,831.99 | \$3,206,270.59 |

CASH SUMMARY

| | | |
|---|-----------------------|--|
| Cash Balance Beginning of Report * | \$2,245,034.44 | |
| Total Receipts | \$1,463,091.84 | |
| Subtotal | \$3,708,126.28 | |
| Total Disbursements | \$2,535,831.99 | |
| CASH BALANCE END OF REPORT * | \$1,172,294.29 | |
| INCURRED OBLIGATIONS | | |
| (Balance at the Close of This Period-3A) | \$0.00 | |
| LOANS (Balance at the Close of This Period-3B) | \$5.00 | |

**Cash Balance as reported by committee*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|-------------------------------------|-------------------------|
| Type or Print Name of Candidate or Treasurer: Wright, Mandy | Signature of Candidate or Treasurer | Date: Daytime Phone: |
|--|-------------------------------------|-------------------------|

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 719 pages long.

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