

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
GAB-2**

**COMMITTEE IDENTIFICATION**

<b>Filing Period Name:</b>	Spring Pre-Primary 2015 ( / 20th Senate Special) Covers all activity from 01/01/2015 through 02/02/2015	<b>OFFICE USE ONLY</b>  <b>GAB ID: 0105618</b>
<b>Name of Committee/Corporation:</b>	Hanson for Judge Committee	
<b>Street Address:</b>	2823 Lathrop Avenue	
<b>City, State and Zip:</b>	Racine, WI 53405	

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$1,090.00	\$1,090.00
1B. Contributions from Committees (Transfers-In)	\$0.00	\$0.00
1C. Other Income and Commercial Loans	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$1,090.00</b>	<b>\$1,090.00</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$978.16	\$978.16
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$978.16</b>	<b>\$978.16</b>

**CASH SUMMARY**

Cash Balance Beginning of Report*	\$13,519.13	
Total Receipts	\$1,090.00	
Subtotal	\$14,609.13	
Total Disbursements	\$978.16	
<b>CASH BALANCE END OF REPORT*</b>	<b>\$13,360.97</b>	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	<b>\$6,500.00</b>	

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Buhler, Charles	Signature of Candidate or Treasurer: CHARLES J BUHLER Date: _____ Daytime Phone: _____ Email: buhler.charlesj@gmail.com
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**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the provisions of ss.11.06, 11.61, Wis. Stats.

This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

**SCHEDULE 1-A****RECEIPTS  
Contributions From Individuals**

Complete Committee Name: Hanson for Judge Committee

Date	Full Name	Address	Occupation	Employer Name	Employer Address	Amount	YTD
<b>Monetary</b>							
01/21/2015	MATOSKA, LINDA	257 CHURCH ST, BURLINGTON, WI 53105				\$30.00	\$30.00
01/21/2015	CRUZ, DOMINGO	1040 WISCONSIN AVE, RACINE, WI 53403	LAWYER	DOMINGO CRUZ	1040 WISCONSIN AVE, RACINE, WI 53403	\$250.00	\$250.00
01/21/2015	SCHALK, WILLIAM H	4700 LIGHTHOUSE DR, RACINE, WI 53402	RETIRED			\$50.00	\$50.00
01/21/2015	CLARK, RUSSELL A	2913 ASHLAND AVE, RACINE, WI 53403				\$50.00	\$50.00
01/21/2015	SIMONDS, JAMES	2400 CEDAR DR, BURLINGTON, WI 53105				\$50.00	\$50.00
01/21/2015	COUTTS, RONALD W	609 KENTWOOD DR, RACINE, WI 53402				\$25.00	\$25.00
01/21/2015	LARSEN, GERALD J	932 KENTUCKY ST, RACINE, WI 53405	RETIRED			\$50.00	\$50.00
01/21/2015	OKSIUTA, JEROME M	6600 BROOK RD, FRANKSVILLE, WI 53126	RETIRED			\$50.00	\$50.00
01/21/2015	THOMAS, BETTY J	2712 ERIE ST, RACINE, WI 53402				\$10.00	\$10.00
01/30/2015	VUVUNAS, EMMANUEL J	1740 W VIA DEL LA GLORIA, GREEN VALLEY, AZ 85622	RETIRED			\$100.00	\$100.00
01/30/2015	CHARLIER, DOANLD	26922 ELM LN, WIND LAKE, WI 53185	RETIRED			\$25.00	\$25.00
01/30/2015	WEYERS, RUSSELL C	3603 STANDISH LN, RACINE, WI 53405	BANKER	SOUTHPOR T BANK	7027 GREEN BAY RD, KENOSHA, WI 53142	\$100.00	\$200.00
01/30/2015	SEATER, GEORGE R	2322 MEAD ST, RACINE, WI 53403	PRESIDENT	SEATER CONSTRUC TION	2322 MEAD ST, RACINE, WI 53403	\$300.00	\$300.00
<b>Sub Total</b>						\$1,090.00	
<b>Total Unitemized Contributions</b>						\$0.00	
<b>Total Anonymous Contributions</b>						\$0.00	

<b>Grand Total</b>	\$1,090.00	
<b>Non-Monetary (-):</b>	\$0.00	
<b>Loan Forgiven (-):</b>	\$0.00	
<b>Total</b>	\$1,090.00	

**SCHEDULE 1-B****RECEIPTS  
Contributions from Committees  
(Transfers-In)****Complete Committee Name:** Hanson for Judge Committee

Date	Full Name	Address	Amount	YTD
<b>Grand Total</b>			\$0.00	
<b>Non-Monetary (-):</b>			\$0.00	
<b>Total</b>			\$0.00	

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans**

Complete Committee Name: Hanson for Judge Committee

Date	Full Name	Address	Amount	YTD
Total			\$0.00	

**SCHEDULE 2-A****DISBURSEMENTS  
Gross Expenditures**

Complete Committee Name: Hanson for Judge Committee

Date	Full Name	Address	Vendor Name	Vendor Address	Expense Purpose	Amount
<b>Monetary</b>						
01/21/2015	JOURNAL TIMES	212 4TH ST, RACINE, WI 53403			Media - Newspaper	\$475.00
	Comment(s): 1/2 PAYMENT					
01/21/2015	LIGHTHOUSE COMMUNICATIONS	1652 NORTH NAIN ST, RACINE, WI 53402			Mailing Service	\$306.72
01/30/2015	LIGHTHOUSE COMMUNICATIONS	1652 NORTH NAIN ST, RACINE, WI 53402			Mailing Service	\$91.44
01/30/2015	DOWNTOWN RACINE CORP	425 MAIN ST, RACINE, WI 53403			Parade Expenses - Fees, candy	\$25.00
01/30/2015	CARYN MADRIGAL	925 15TH AVE, UNION GROVE, WI 53182	UNION GROVE CHAMBER OF COMMERCE	925 15TH AVE, UNION GROVE, WI 53182	Candidate Expenses - Meals	\$30.00
01/30/2015	TYSON FETUS	300 5TH ST, RACINE, WI 53403	RACINE CHAMBER OF COMMERCE	RACINE, WI 53403	Candidate Expenses - Meals	\$50.00
<b>Sub Total</b>						\$978.16
<b>Grand Total</b>						\$978.16
<b>Non-Monetary (-):</b>						\$0.00
<b>Total</b>						\$978.16

**SCHEDULE 2-B****DISBURSEMENTS  
Contributions To Committees  
(Transfers-Out)**

Complete Committee Name: Hanson for Judge Committee

Date	Full Name	Address	Vendor Name	Vendor Address	Amount
<b>Grand Total</b>					\$0.00
<b>Non-Monetary (-):</b>					\$0.00
<b>Registrant In-Kind Sub Total (-):</b>					\$0.00
<b>Total</b>					\$0.00

**SCHEDULE 3-A****ADDITIONAL DISCLOSURE**  
**Incurred Obligations Excluding Loans****Complete Committee Name:** Hanson for Judge Committee**Beginning Incurred Obligation Amount:** \$0.00

Date	Full Name	Address	Amount
<b>Grand Total</b>			\$0.00

Date	Full Name	Amount Paid
<b>Grand Total</b>		\$0.00
<b>Outstanding Incurred Obligations End of Report</b>		\$0.00



**SCHEDULE 3-B****ADDITIONAL DISCLOSURE**  
**Loans**  
**Individual, Committee or Commercial****Complete Committee Name:** Hanson for Judge Committee**Beginning Loan Balance:** \$6,500.00

Date	Full Name	Address	Amount
<b>Grand Total</b>			\$0.00

Date	Full Name	Amount Paid
<b>Grand Total</b>		\$0.00
<b>Outstanding Loans End of Report</b>		\$6,500.00