

CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
GAB-2

*COMMITTEE IDENTIFICATION*

<b>Filing Period Name:</b>	Fall Pre-Election 2014 Covers all activity from 07/29/2014 through 10/20/2014	<b>OFFICE USE ONLY</b>  GAB ID: 0105459
<b>Name of Committee/Corporation:</b>	Burke for Wisconsin	
<b>Street Address:</b>	PO Box 2479	
<b>City, State and Zip:</b>	Madison, WI 53701	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$8,629,053.29	\$12,377,135.10
1B. Contributions from Committees (Transfers-In)	\$667,492.16	\$1,070,740.53
1C. Other Income and Commercial Loans	\$26,762.21	\$26,762.21
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$9,323,307.66</b>	<b>\$13,474,637.84</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$8,168,971.19	\$11,905,314.10
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$8,168,971.19</b>	<b>\$11,905,314.10</b>

*CASH SUMMARY*

Cash Balance Beginning of Report *	\$1,736,356.80	
Total Receipts	\$9,323,307.66	
Subtotal	\$11,059,664.46	
Total Disbursements	\$8,168,971.19	
<b>CASH BALANCE END OF REPORT *</b>	<b>\$2,892,993.27</b>	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$195,978.81	
<b>LOANS</b> (Balance at the Close of This Period-3B)	<b>\$4,600,000.00</b>	

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Conroy, Sheila	Signature of Candidate or Treasurer	Date: Daytime Phone:
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**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2 (Rev. 12/03) This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

The complete report, with all the schedules is 3641 pages long.

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