CAMPAIGN FINANCE REPORT STATE OF WISCONSIN CF-2

COMMITTEE IDENTIFICATION

Filing Period Name:	January Continuing 2022	OFFICE USE ONLY	
	Covers all activity from 07/01/2021 through 12/31/2021		
Name of Committee/Corporation:	People for Rebecca	1/2.	
Street Address:	N6011 Hillside Drive	Committee ID: 0104890	
City, State and Zip:	Sullivan, WI 53178		

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$3,317,382.34	\$3,317,382.34
1B. Contributions from Committees (Transfers-In)	\$60,750.00	\$60,750.00
1C. Other Income and Commercial Loans	\$426.53	\$426.53
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$3,378,558.87	\$3,378,558.87
2. DISBURSEMENTS		
2A. Gross Expenditures	\$961,441.60	\$977,105.77
2B. Contributions to Committees (Transfers-Out)	\$700.00	\$700.00
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$962,141.60	\$977,805.77

CASH SUMMARY

Cash Balance Beginning of Report*	\$189,984.07	
Total Receipts	\$3,378,558.87	
Subtotal	\$3,568,542.94	
Total Disbursements	\$962,141.60	
CASH BALANCE END OF REPORT*	\$2,606,401.34	
INCURRED OBLIGATIONS		
(Balance at the Close of This Period-3A)	\$0.00	
LOANS (Balance at the Close of This Period-3B)	\$0.00	

^{*}Cash Balance as reported by committee

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer:	Signature of Candidate or Treasurer	Date:
Turke, Jon		Daytime Phone:

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 542 pages long.

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