

CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
GAB-2

*COMMITTEE IDENTIFICATION*

|                                       |   |   |
|---------------------------------------|---|---|
| <b>Filing Period Name:</b>            | Post Election reporting period for special elections 2011 (Sen. 2,8,10,14,18,32 and Assm. 48) | <b>OFFICE USE ONLY</b><br><br>GAB ID: 0104644 |
| <b>Name of Committee/Corporation:</b> | Clark for Wisconsin   |   |
| <b>Street Address:</b>                | P.O. Box 383  |   |
| <b>City, State and Zip:</b>           | Baraboo, WI 53913   |   |

| <i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>           | Column A<br>This Period | Column B<br>Calendar Year-To-Date |
|--|-------------------------|-----------------------------------|
| <b>1. RECEIPTS</b>                                     |                         |                                   |
| 1A. Contributions (Including Loans) from Individuals   | \$79,814.37             | \$354,823.84                      |
| 1B. Contributions from Committees (Transfers-In)       | \$860.73                | \$20,102.76                       |
| 1C. Other Income and Commercial Loans                  | \$0.00                  | \$0.00                            |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)  | <b>\$80,675.10</b>      | <b>\$374,926.60</b>               |
| <b>2. DISBURSEMENTS</b>                                |                         |                                   |
| 2A. Gross Expenditures                                 | \$145,564.97            | \$383,723.31                      |
| 2B. Contributions to Committees (Transfers-Out)        | \$0.00                  | \$1,250.00                        |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | <b>\$145,564.97</b>     | <b>\$384,973.31</b>               |

*CASH SUMMARY*

|   |                   |  |
|---|-------------------|--|
| Cash Balance Beginning of Report *                    | \$67,455.42       |  |
| Total Receipts  | \$80,675.10       |  |
| Subtotal  | \$148,130.52      |  |
| Total Disbursements                                   | \$145,564.97      |  |
| <b>CASH BALANCE END OF REPORT *</b>                   | <b>\$2,565.55</b> |  |
| <b>INCURRED OBLIGATIONS</b>                           |                   |  |
| (Balance at the Close of This Period-3A)              | \$0.00            |  |
| <b>LOANS</b> (Balance at the Close of This Period-3B) | <b>\$0.00</b>     |  |

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

|   |                                     |                         |
|---|-------------------------------------|-------------------------|
| Type or Print Name of Candidate or Treasurer:<br>Hoppe, Rebecca | Signature of Candidate or Treasurer | Date:<br>Daytime Phone: |
|---|-------------------------------------|-------------------------|

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2 (Rev. 12/03) This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

The complete report, with all the schedules is 199 pages long.

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