

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
CF-2**

*COMMITTEE IDENTIFICATION*

<b>Filing Period Name:</b>	Spring Pre-Election 2025 Covers all activity from 02/04/2025 through 03/17/2025	<b>OFFICE USE ONLY</b>  <b>Committee ID:</b> 0104385
<b>Name of Committee/Corporation:</b>	Schimmel for Justice	
<b>Street Address:</b>	PO Box 176	
<b>City, State and Zip:</b>	Waukesha, WI 53187	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$2,050,101.90	\$2,989,409.11
1B. Contributions from Committees (Transfers-In)	\$5,249,222.05	\$7,018,472.05
1C. Other Income and Commercial Loans	\$151.33	\$701.33
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$7,299,475.28</b>	<b>\$10,008,582.49</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$7,400,709.53	\$9,514,762.55
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$7,400,709.53</b>	<b>\$9,514,762.55</b>

*CASH SUMMARY*

Cash Balance Beginning of Report *	\$2,391,662.46	
Total Receipts	\$7,299,475.28	
Subtotal	\$9,691,137.74	
Total Disbursements	\$7,400,709.53	
<b>CASH BALANCE END OF REPORT *</b>	<b>\$2,290,428.21</b>	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	<b>\$0.00</b>	

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Ruhland, Lane	Signature of Candidate or Treasurer	Date: Daytime Phone:
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**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 462 pages long.

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