

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN
CF-2**

COMMITTEE IDENTIFICATION

Filing Period Name:	January Continuing 2025 Covers all activity from 07/01/2024 through 12/31/2024	OFFICE USE ONLY Committee ID: 0104385
Name of Committee/Corporation:	Schimmel for Justice	
Street Address:	PO Box 176	
City, State and Zip:	Waukesha, WI 53187	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$1,403,572.81	\$1,999,961.42
1B. Contributions from Committees (Transfers-In)	\$53,600.00	\$54,850.00
1C. Other Income and Commercial Loans	\$0.00	\$0.00
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$1,457,172.81	\$2,054,811.42
2. DISBURSEMENTS		
2A. Gross Expenditures	\$309,296.84	\$429,830.54
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$309,296.84	\$429,830.54

CASH SUMMARY

Cash Balance Beginning of Report *	\$648,732.30	
Total Receipts	\$1,457,172.81	
Subtotal	\$2,105,905.11	
Total Disbursements	\$309,296.84	
CASH BALANCE END OF REPORT *	\$1,796,608.27	
INCURRED OBLIGATIONS		
(Balance at the Close of This Period-3A)	\$0.00	
LOANS (Balance at the Close of This Period-3B)	\$0.00	

**Cash Balance as reported by committee*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer: Ruhland, Lane	Signature of Candidate or Treasurer	Date: Daytime Phone:
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NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 223 pages long.

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