

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN
CF-2**

COMMITTEE IDENTIFICATION

Filing Period Name:	September Report 2022 Covers all activity from 07/26/2022 through 08/31/2022	OFFICE USE ONLY Committee ID: 0103465
Name of Committee/Corporation:	Tony for Wisconsin	
Street Address:	PO Box 1879	
City, State and Zip:	Madison, WI 53701	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$2,932,952.22	\$8,998,893.43
1B. Contributions from Committees (Transfers-In)	\$1,633,054.28	\$6,723,302.18
1C. Other Income and Commercial Loans	\$67.75	\$4,543.78
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$4,566,074.25	\$15,726,739.39
2. DISBURSEMENTS		
2A. Gross Expenditures	\$5,760,049.89	\$19,514,346.31
2B. Contributions to Committees (Transfers-Out)	\$200,000.00	\$551,385.63
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$5,960,049.89	\$20,065,731.94

CASH SUMMARY

Cash Balance Beginning of Report *	\$7,572,017.53	
Total Receipts	\$4,566,074.25	
Subtotal	\$12,138,091.78	
Total Disbursements	\$5,960,049.89	
CASH BALANCE END OF REPORT *	\$6,178,041.89	
INCURRED OBLIGATIONS		
(Balance at the Close of This Period-3A)	\$0.00	
LOANS (Balance at the Close of This Period-3B)	\$0.00	

**Cash Balance as reported by committee*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer: Hutchison, Connie	Signature of Candidate or Treasurer	Date: Daytime Phone:
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NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

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The complete report, with all the schedules is 1804 pages long.

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