

CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
CF-2

*COMMITTEE IDENTIFICATION*

<b>Filing Period Name:</b>	July Continuing 2025 Covers all activity from 01/01/2025 through 06/30/2025	<b>OFFICE USE ONLY</b>  <b>Committee ID:</b> 0103465
<b>Name of Committee/Corporation:</b>	Tony for Wisconsin	
<b>Street Address:</b>	PO Box 1879	
<b>City, State and Zip:</b>	Madison, WI 53701	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$670,773.08	\$670,773.08
1B. Contributions from Committees (Transfers-In)	\$86,441.50	\$86,441.50
1C. Other Income and Commercial Loans	\$0.00	\$0.00
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$757,214.58	\$757,214.58
2. DISBURSEMENTS		
2A. Gross Expenditures	\$806,424.90	\$806,424.90
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$806,424.90	\$806,424.90

*CASH SUMMARY*

Cash Balance Beginning of Report *	\$2,121,727.69	
Total Receipts	\$757,214.58	
Subtotal	\$2,878,942.27	
Total Disbursements	\$806,424.90	
CASH BALANCE END OF REPORT *	\$2,072,517.37	
INCURRED OBLIGATIONS		
(Balance at the Close of This Period-3A)	\$0.00	
LOANS (Balance at the Close of This Period-3B)	\$0.00	

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

Type or Print Name of Candidate or Treasurer: Hutchison, Connie	Signature of Candidate or Treasurer	Date: Daytime Phone:
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**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: [ethicscfis@wi.gov](mailto:ethicscfis@wi.gov).

The complete report, with all the schedules is 808 pages long.

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