

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN
CF-2**

COMMITTEE IDENTIFICATION

Filing Period Name:	July Continuing 2023 Covers all activity from 01/01/2023 through 06/30/2023	OFFICE USE ONLY Committee ID: 0103465
Name of Committee/Corporation:	Tony for Wisconsin	
Street Address:	PO Box 1879	
City, State and Zip:	Madison, WI 53701	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$518,249.15	\$518,249.15
1B. Contributions from Committees (Transfers-In)	\$215,150.00	\$215,150.00
1C. Other Income and Commercial Loans	\$16,411.38	\$16,411.38
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$749,810.53	\$749,810.53
2. DISBURSEMENTS		
2A. Gross Expenditures	\$592,625.01	\$592,625.01
2B. Contributions to Committees (Transfers-Out)	\$9,931.47	\$9,931.47
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$602,556.48	\$602,556.48

CASH SUMMARY

Cash Balance Beginning of Report *	\$295,662.90	
Total Receipts	\$749,810.53	
Subtotal	\$1,045,473.43	
Total Disbursements	\$602,556.48	
CASH BALANCE END OF REPORT *	\$442,916.95	
INCURRED OBLIGATIONS		
(Balance at the Close of This Period-3A)	\$0.00	
LOANS (Balance at the Close of This Period-3B)	\$0.00	

**Cash Balance as reported by committee*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer: Hutchison, Connie	Signature of Candidate or Treasurer	Date: Daytime Phone:
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NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 928 pages long.

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