

# CAMPAIGN FINANCE REPORT STATE OF WISCONSIN CF-2

## COMMITTEE IDENTIFICATION

<b>Filing Period Name:</b>	July Continuing 2021 Covers all activity from 01/01/2021 through 06/30/2021	<b>OFFICE USE ONLY</b>  <b>Committee ID:</b> 0103465
<b>Name of Committee/Corporation:</b>	Tony for Wisconsin	
<b>Street Address:</b>	PO Box 1879	
<b>City, State and Zip:</b>	Madison, WI 53701	

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$3,088,432.59	\$3,088,432.59
1B. Contributions from Committees (Transfers-In)	\$1,924,750.00	\$1,924,750.00
1C. Other Income and Commercial Loans	\$2,510.49	\$2,510.49
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$5,015,693.08</b>	<b>\$5,015,693.08</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$1,081,156.47	\$1,081,156.47
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$1,081,156.47</b>	<b>\$1,081,156.47</b>

## CASH SUMMARY

Cash Balance Beginning of Report*	\$3,391,088.00	
Total Receipts	\$5,015,693.08	
Subtotal	\$8,406,781.08	
Total Disbursements	\$1,081,156.47	
<b>CASH BALANCE END OF REPORT*</b>	<b>\$7,325,624.61</b>	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	\$0.00	

\*Cash Balance as reported by committee

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer: Hutchison, Connie	Signature of Candidate or Treasurer	Date: Daytime Phone:
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**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: [ethicscfis@wi.gov](mailto:ethicscfis@wi.gov)

The complete report, with all the schedules is 1469 pages long.

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