## CAMPAIGN FINANCE REPORT STATE OF WISCONSIN CF-2

## COMMITTEE IDENTIFICATION

Filing Period Name:	January Continuing 2025	OFFICE USE ONLY	
	Covers all activity from 09/24/2024 through 12/31/2024		
Name of Committee/Corporation:	Tony for Wisconsin	1/2	
Street Address:	PO Box 1879	Committee ID: 0103465	
City, State and Zip:	Madison, WI 53701		

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$202,962.27	\$1,352,005.27
1B. Contributions from Committees (Transfers-In)	\$521,500.00	\$1,247,278.00
1C. Other Income and Commercial Loans	\$426.99	\$19,277.56
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$724,889.26	\$2,618,560.83
2. DISBURSEMENTS		
2A. Gross Expenditures	\$199,046.57	\$1,102,463.76
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$3,000.00
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$199,046.57	\$1,105,463.76

## CASH SUMMARY

Cash Balance Beginning of Report*	\$1,595,885.00	
Total Receipts	\$724,889.26	
Subtotal	\$2,320,774.26	
Total Disbursements	\$199,046.57	
CASH BALANCE END OF REPORT*	\$2,121,727.69	
INCURRED OBLIGATIONS		
(Balance at the Close of This Period-3A)	\$0.00	
LOANS (Balance at the Close of This Period-3B)	\$0.00	

<sup>\*</sup>Cash Balance as reported by committee

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer:	Signature of Candidate or Treasurer	Date:
Hutchison, Connie		Daytime Phone:

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 324 pages long.

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