## CAMPAIGN FINANCE REPORT STATE OF WISCONSIN CF-2

## COMMITTEE IDENTIFICATION

| Filing Period Name:            | January Continuing 2023                                | OFFICE USE ONLY       |
|--------------------------------|--|-----------------------|
|                                | Covers all activity from 10/25/2022 through 12/31/2022 |                       |
| Name of Committee/Corporation: | Tony for Wisconsin                                     | 1/2                   |
| Street Address:                | PO Box 1879  | Committee ID: 0103465 |
| City, State and Zip:           | Madison, WI 53701                                      |                       |

| SUMMARY OF RECEIPTS AND DISBURSEMENTS                | Column A<br>This Period | Column B<br>Calendar Year-To-Date |
|--|-------------------------|-----------------------------------|
| 1. RECEIPTS  |                         |                                   |
| 1A. Contributions (Including Loans) from Individuals | \$1,467,876.02          | \$16,028,883.55                   |
| 1B. Contributions from Committees (Transfers-In)     | \$1,630,844.12          | \$14,738,813.75                   |
| 1C. Other Income and Commercial Loans                | \$1,054.14              | \$6,697.92                        |
| TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)       | \$3,099,774.28          | \$30,774,395.22                   |
| 2. DISBURSEMENTS                                     |                         |                                   |
| 2A. Gross Expenditures                               | \$3,491,867.34          | \$37,719,381.13                   |
| 2B. Contributions to Committees (Transfers-Out)      | \$525,000.00            | \$3,276,385.63                    |
| TOTAL DISBURSEMENTS (Add totals from 2A and 2B)      | \$4,016,867.34          | \$40,995,766.76                   |

## CASH SUMMARY

| Cash Balance Beginning of Report*              | \$1,212,755.96 |  |
|--|----------------|--|
| Total Receipts                                 | \$3,099,774.28 |  |
| Subtotal                                       | \$4,312,530.24 |  |
| Total Disbursements                            | \$4,016,867.34 |  |
| CASH BALANCE END OF REPORT*                    | \$295,662.90   |  |
| INCURRED OBLIGATIONS                           |                |  |
| (Balance at the Close of This Period-3A)       | \$0.00         |  |
| LOANS (Balance at the Close of This Period-3B) | \$0.00         |  |

<sup>\*</sup>Cash Balance as reported by committee

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

| Type or Print Name of Candidate or Treasurer: | Signature of Candidate or Treasurer | Date:          |
|---|-------------------------------------|----------------|
| Hutchison, Connie                             |                                     | Daytime Phone: |

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 1759 pages long.

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