

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN
CF-2**

COMMITTEE IDENTIFICATION

Filing Period Name:	Fall Pre-Primary 2022 Covers all activity from 07/01/2022 through 07/25/2022	OFFICE USE ONLY Committee ID: 0103465
Name of Committee/Corporation:	Tony for Wisconsin	
Street Address:	PO Box 1879	
City, State and Zip:	Madison, WI 53701	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
1. RECEIPTS		
1A. Contributions (Including Loans) from Individuals	\$790,239.26	\$6,065,941.21
1B. Contributions from Committees (Transfers-In)	\$240,358.59	\$5,090,247.90
1C. Other Income and Commercial Loans	\$226.42	\$4,476.03
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$1,030,824.27	\$11,160,665.14
2. DISBURSEMENTS		
2A. Gross Expenditures	\$1,155,591.09	\$13,754,296.42
2B. Contributions to Committees (Transfers-Out)	\$300.00	\$351,385.63
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$1,155,891.09	\$14,105,682.05

CASH SUMMARY

Cash Balance Beginning of Report *	\$7,697,084.35	
Total Receipts	\$1,030,824.27	
Subtotal	\$8,727,908.62	
Total Disbursements	\$1,155,891.09	
CASH BALANCE END OF REPORT *	\$7,572,017.53	
INCURRED OBLIGATIONS		
(Balance at the Close of This Period-3A)	\$0.00	
LOANS (Balance at the Close of This Period-3B)	\$0.00	

**Cash Balance as reported by committee*

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer: Hutchison, Connie	Signature of Candidate or Treasurer	Date: Daytime Phone:
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NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 551 pages long.

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