## CAMPAIGN FINANCE REPORT STATE OF WISCONSIN CF-2

## COMMITTEE IDENTIFICATION

Filing Period Name:	Fall Pre-Election 2022	OFFICE USE ONLY	
554.	Covers all activity from 09/01/2022 through 10/24/2022		
Name of Committee/Corporation:	Tony for Wisconsin	1.	
Street Address:	PO Box 1879	Committee ID: 0103465	
City, State and Zip:	Madison, WI 53701	- 4	

SUMMARY OF RECEIPTS AND DISBURSEMENTS	Column A This Period	Column B Calendar Year-To-Date	
1. RECEIPTS			
1A. Contributions (Including Loans) from Individuals	\$5,562,114.10	\$14,561,007.53	
1B. Contributions from Committees (Transfers-In)	\$6,384,333.88	\$13,107,636.06	
1C. Other Income and Commercial Loans	\$1,100.00	\$5,643.78	
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	\$11,947,547.98	\$27,674,287.37	
2. DISBURSEMENTS			
2A. Gross Expenditures	\$14,712,833.91	\$34,227,180.22	
2B. Contributions to Committees (Transfers-Out)	\$2,200,000.00	\$2,751,385.63	
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	\$16,912,833.91	\$36,978,565.85	

## CASH SUMMARY

Cash Balance Beginning of Report*	\$6,178,041.89	
Total Receipts	\$11,947,547.98	
Subtotal	\$18,125,589.87	
Total Disbursements	\$16,912,833.91	
CASH BALANCE END OF REPORT*	\$1,212,755.96	
INCURRED OBLIGATIONS		
(Balance at the Close of This Period-3A)	\$0.00	
LOANS (Balance at the Close of This Period-3B)	\$0.00	

<sup>\*</sup>Cash Balance as reported by committee

I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Candidate or Treasurer:	Signature of Candidate or Treasurer	Date:	
Hutchison, Connie		Daytime Phone:	

NOTE: The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

CF-2 (Rev. 12/03) This form is prescribed by the Wisconsin Ethics Commission | P.O. Box 7984, Madison, WI 53707-7984 | Phone: 608-266-8123 | Email: ethicscfis@wi.gov.

The complete report, with all the schedules is 3372 pages long.

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