

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
GAB-2**

**COMMITTEE IDENTIFICATION**

<b>Filing Period Name:</b>	July Continuing 2011	<b>OFFICE USE ONLY</b>  GAB ID: 0103963
<b>Name of Committee/Corporation:</b>	Nusbaum for Senate	
<b>Street Address:</b>	1319 North Summer Range Road	
<b>City, State and Zip:</b>	De Pere, WI 54115	

<i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>	Column A This Period	Column B Calendar Year-To-Date
<b>1. RECEIPTS</b>		
1A. Contributions (Including Loans) from Individuals	\$159,160.88	\$159,160.88
1B. Contributions from Committees (Transfers-In)	\$18,639.21	\$18,639.21
1C. Other Income and Commercial Loans	\$0.00	\$0.00
<b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)	<b>\$177,800.09</b>	<b>\$177,800.09</b>
<b>2. DISBURSEMENTS</b>		
2A. Gross Expenditures	\$43,618.04	\$43,618.04
2B. Contributions to Committees (Transfers-Out)	\$0.00	\$0.00
<b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B)	<b>\$43,618.04</b>	<b>\$43,618.04</b>

**CASH SUMMARY**

Cash Balance Beginning of Report *	\$0.00	
Total Receipts	\$177,800.09	
Subtotal	\$177,800.09	
Total Disbursements	\$43,618.04	
<b>CASH BALANCE END OF REPORT *</b>	<b>\$134,182.05</b>	
<b>INCURRED OBLIGATIONS</b>		
(Balance at the Close of This Period-3A)	\$0.00	
<b>LOANS</b> (Balance at the Close of This Period-3B)	<b>\$0.00</b>	

*\*Cash Balance as reported by committee*

*I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Candidate or Treasurer: Langan, Rich	Signature of Candidate or Treasurer	Date:
		Daytime Phone:

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2 (Rev. 12/03) This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

The complete report, with all the schedules is 444 pages long.

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